

# Attachment 1 - Architectural Plan Set

DEVELOPMENT APPLICATION

SPECIALIST DISABILITY ACCOMMODATION & CHILDCARE CENTRE

DRAWING LIST

| DRAWING NO. | DRAWING NAME                     |
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| DA02        | SITE ANALYSIS - LOCATION PLAN    |
| DA03        | DESIGN ANALYSIS                  |
| DA04        | DEMOLITION PLAN                  |
| DA05        | CUT AND FILL PLAN                |
| DA06        | PROPOSED ROADWORKS PART 01       |
| DA07        | PROPOSED ROADWORKS PART 01       |
| DA08        | PROPOSED SITE PLAN               |
| DA09        | EXTERNAL WORKS - LOWER GROUND    |
| DA10        | EXTERNAL WORKS - UPPER GROUND    |
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| DA13        | PROPOSED LEVEL 01 - UPPER GROUND |
| DA14        | PROPOSED LEVEL 02                |
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| DA28        | VIEW FROM THE SUN SHEET 02       |
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| DA34        | ACCESS DIAGRAM 02                |
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## Location Plan

### PROJECT DESCRIPTION

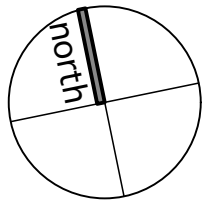
The site is located at 39 - 43 39-43 Princes Hwy Corrimal  
The subject site is approximately 3167m2 and has frontage to the Princes Highway and rear right of way access from Midgley St.

### The project proposes :

The proposal is for the demolition of existing structures onsite and the construction of a Group Home / Childcare and Day program Centre with associated carparking, landscaping and Princes Highway roadworks .

### ACCOMMODATION SUMMARY

| Proposed Specialist Accommodation |           |          |             |          |
|-----------------------------------|-----------|----------|-------------|----------|
| Unit Number                       | Unit Type | Net Area | POS number  | Net Area |
| Unit 01                           | 2 bed     | 84.4     | Unit 01 POS | 20.9     |
| Unit 02                           | 1 bed     | 59.0     | Unit 02 POS | 17.4     |
| Unit 03                           | 2 bed     | 84.4     | Unit 03 POS | 20.9     |
| Unit 04                           | 1 bed     | 61.0     | Unit 04 POS | 14.0     |
| Unit 05                           | 2 bed     | 85.0     | Unit 05 POS | 21.6     |
| Unit 06                           | 2 bed     | 85.4     | Unit 06 POS | 14.9     |
|                                   |           |          |             |          |



### NatHERS CONSTRUCTION & INSULATION SPECIFICATIONS:

#### FLOOR SLAB

- Concrete.
- Unit 1: R2.0 floor insulation.
- Unit 2: R1.0 floor insulation.

#### EXTERIOR WALLS

- Units 1-4: Cavity brick – modelled with no insulation (wall system of R0.52 rating).
- Units 5 & 6: Brick veneer to 900mm, lightweight to ceiling. Both with foil + R2.5 batts in cavity to plasterboard lining.
- External brick walls modelled with default medium colour finishes.
- Lightweight wall modelled with 'Monument' (SA0.73) colour finish.

#### GLAZING

- High solar gain Low-E glass, with aluminium framing:
- Unit 1: All glazing (excl. bath).
- Type A (U-Value: 5.4, SHGC: 0.49).
- Type B (U-Value: 5.4, SHGC: 0.58).

- Single clear glass, with aluminium framing
- Modelled to all remaining unit glazing:
- Type A (U-Value: 6.7, SHGC: 0.57).
- Type B (U-Value: 6.7, SHGC: 0.70).

U-Value & SHGC are combined glass and frame figures.

#### CEILING and ROOF

- R3.5 ceiling insulation to all ceilings to metal roof.
- Assessed with sealed downlights & wet area exhaust fans.
- Metal roof with "Anticon 90" glasswool/foil under (or similar R2.0 rated product), modelled as unventilated and with 'Shale Grey' (SA0.44) colour finishes.

### BASIX COMMITMENTS

#### CENTRAL SYSTEMS

No alternative water resource

#### ALTERNATIVE ENERGY

All dwellings - 18KW Photovoltaic System

#### HOT WATER SYSTEM

All dwellings electric instantaneous

#### FIXURES

- All dwellings
- All shower heads - 4 Star (> 4.5 but <= 6L/min)
- All toilet flushing systems 4 star
- All kitchen taps 3 star
- All bathroom taps 3 star
- HW recirculation or diversion no
- All clothes washer 3 sta
- All dishwashers 3 star

#### COMMON AREA

- All shower heads - 4 Star (> 4.5 but <= 6L/min)
- All toilet flushing systems 4 star
- Tap rating 3 star
- Clothes washer rating 3 star

#### THERMAL LOADS

- Dwelling 1: Area adjusted heating Load 44.0  
Area adjusted cooling Load 12.0
- Dwelling 2 : Area adjusted heating Load 30.0  
Area adjusted cooling Load 12.2
- Dwelling 3 : Area adjusted heating Load 32.3  
Area adjusted cooling Load 17.1
- Dwelling 4 : Area adjusted heating Load 24.54  
Area adjusted cooling Load 19.2
- Dwelling 5 : Area adjusted heating Load 21.1  
Area adjusted cooling Load 14.7
- All others : Area adjusted heating Load 20.8  
Area adjusted cooling Load 12.3

#### APPLIANCES

- All dwellings
- Induction cooktop & electric oven

### Area / Occupancy Count

#### Childcare Centre

|                         |      |
|-------------------------|------|
| No. Children            | 96   |
| No. Car spaces Required | 36.0 |

| Space / Room                   | Area (sq m)   | Control/ Required                                | Proposed    |
|--------------------------------|---------------|--------------------------------------------------|-------------|
| Outdoor Play Area - Level 00   | 417.8         |                                                  |             |
| Outdoor Play Area - Level 00   | 294.0         |                                                  |             |
| <b>Total Outdoor Play Area</b> | <b>711.9</b>  | child-care-planning guideline<br>7 sqm/child     | <b>7.42</b> |
| Indoor Play Area - Level 00    | 97.3          |                                                  |             |
| Indoor Play Area - Level 01    | 246.7         |                                                  |             |
| <b>Total Indoor Play Area</b>  | <b>344.0</b>  | child-care-planning guideline<br>3.25 sqm/child  | <b>3.58</b> |
|                                |               |                                                  |             |
| Internal Storage               | 0.0           | child-care-planning guideline<br>0.2m3 per child | <b>0.26</b> |
| External Storage               | 0.0           | child-care-planning guideline<br>0.3m3 per child | <b>0.34</b> |
|                                |               |                                                  |             |
| Indoor - Day Program           | <b>403.49</b> |                                                  |             |
| Outdoor Day Program            | <b>403.49</b> |                                                  |             |

#### SDA - Apartments

| Unit                  | Area (sq m)   | Control/ Required | Proposed |
|-----------------------|---------------|-------------------|----------|
| Communal Area         | <b>86.09</b>  |                   |          |
| Units Area - level 00 | <b>143.43</b> |                   |          |
| Units Area - level 01 | <b>145.66</b> |                   |          |
| Units Area - level 02 | <b>170.46</b> |                   |          |

#### Overall GFA / FSR

|                   | Area (sq m) |  |  |
|-------------------|-------------|--|--|
| Site Area - Total | 3167.0      |  |  |
| Allowable FSR     | 0.5 : 1     |  |  |
| Allowable GFA     | 1583.5      |  |  |

|                        |                 |  |  |
|------------------------|-----------------|--|--|
| GFA - Level 00         | <b>602.63</b>   |  |  |
| GFA - Level 01         | <b>528.40</b>   |  |  |
| GFA - Level 02         | <b>443.67</b>   |  |  |
| <b>Total GFA</b>       | <b>1574.7</b>   |  |  |
| <b>FSR inc. handle</b> | <b>0.50 : 1</b> |  |  |

#### Landscape Area

| Level    | Area (sq m)   | Control/ Required | Proposed |
|----------|---------------|-------------------|----------|
| Level 00 | <b>533.15</b> |                   |          |
| Level 01 | <b>58.73</b>  |                   |          |

|                             |               |                                                        |             |
|-----------------------------|---------------|--------------------------------------------------------|-------------|
| <b>Total Landscape area</b> | <b>591.88</b> | wollongong DCP child care (none)<br>residential (30% ) | <b>0.19</b> |
|-----------------------------|---------------|--------------------------------------------------------|-------------|

#### Deep Soil Zone

|          |               |                                                         |             |
|----------|---------------|---------------------------------------------------------|-------------|
| Level 00 | <b>311.95</b> | wollongong DCP child care (7%)<br>ADG residential (7% ) | <b>0.10</b> |
|----------|---------------|---------------------------------------------------------|-------------|

|  |               |                                             |            |
|--|---------------|---------------------------------------------|------------|
|  | <b>407.00</b> | ADG residential ( 25%)<br>child care (none) | <b>12%</b> |
|--|---------------|---------------------------------------------|------------|

#### Communal open space

#### Basement Car Spaces

| Area               |                               | Control/ Required                                                               | Proposed |
|--------------------|-------------------------------|---------------------------------------------------------------------------------|----------|
|                    | 1 employee<br>per 4 children  | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 6.5 | 7        |
| Ages 0-2 : 26 Kids |                               |                                                                                 |          |
|                    | 1 employee<br>per 5 children  | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 6   | 6        |
| Ages 2-3 : 30 Kids |                               |                                                                                 |          |
|                    | 1 employee<br>per 10 children | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 4   | 4        |
| Ages 3-5: 40 Kids  |                               |                                                                                 |          |
|                    |                               | wollongong DCP<br>1 car space per 6 children /16                                | 16       |

|                                                          |  |  |           |
|----------------------------------------------------------|--|--|-----------|
| childcare visitors                                       |  |  |           |
| Total                                                    |  |  | 33        |
| 10 carparks provided with car lift systems               |  |  |           |
| 2 prams and one ( 1) accessible are included in visitors |  |  |           |
| <b>Total Childcare staff + visitor</b>                   |  |  | <b>33</b> |
| <b>Day program staff (1 accessible)</b>                  |  |  | <b>3</b>  |
| <b>Total</b>                                             |  |  | <b>36</b> |

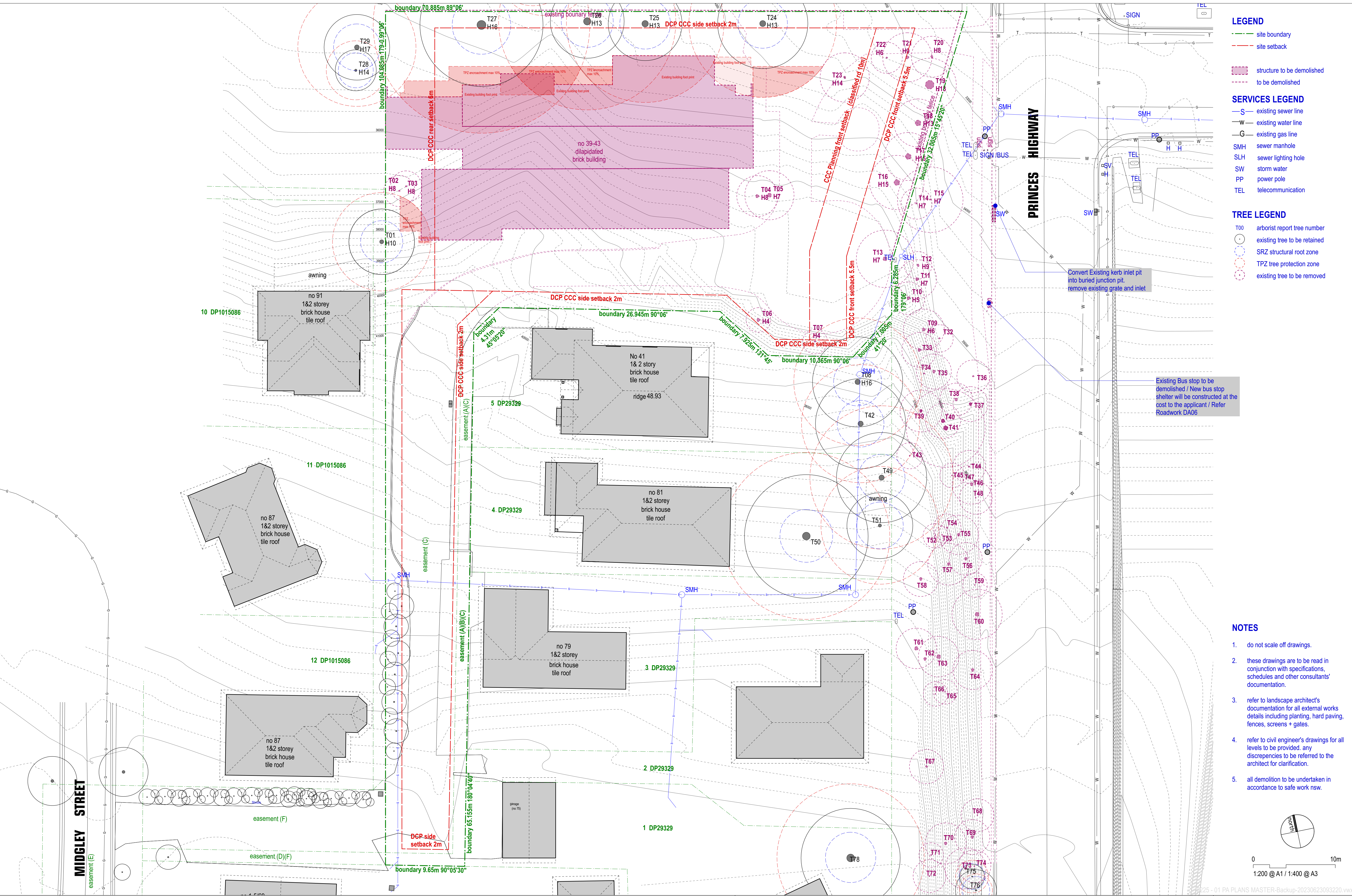












LEGEND

- site boundary
- site setback

- structure to be demolished
- to be demolished

SERVICES LEGEND

- S existing sewer line
- W existing water line
- G existing gas line
- SMH sewer manhole
- SLH sewer lighting hole
- SW storm water
- PP power pole
- TEL telecommunication

TREE LEGEND

- T00 arborist report tree number
- existing tree to be retained
- SRZ structural root zone
- TPZ tree protection zone
- existing tree to be removed

NOTES

- do not scale off drawings.
- these drawings are to be read in conjunction with specifications, schedules and other consultants' documentation.
- refer to landscape architect's documentation for all external works details including planting, hard paving, fences, screens + gates.
- refer to civil engineer's drawings for all levels to be provided. any discrepancies to be referred to the architect for clarification.
- all demolition to be undertaken in accordance to safe work nsw.

project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

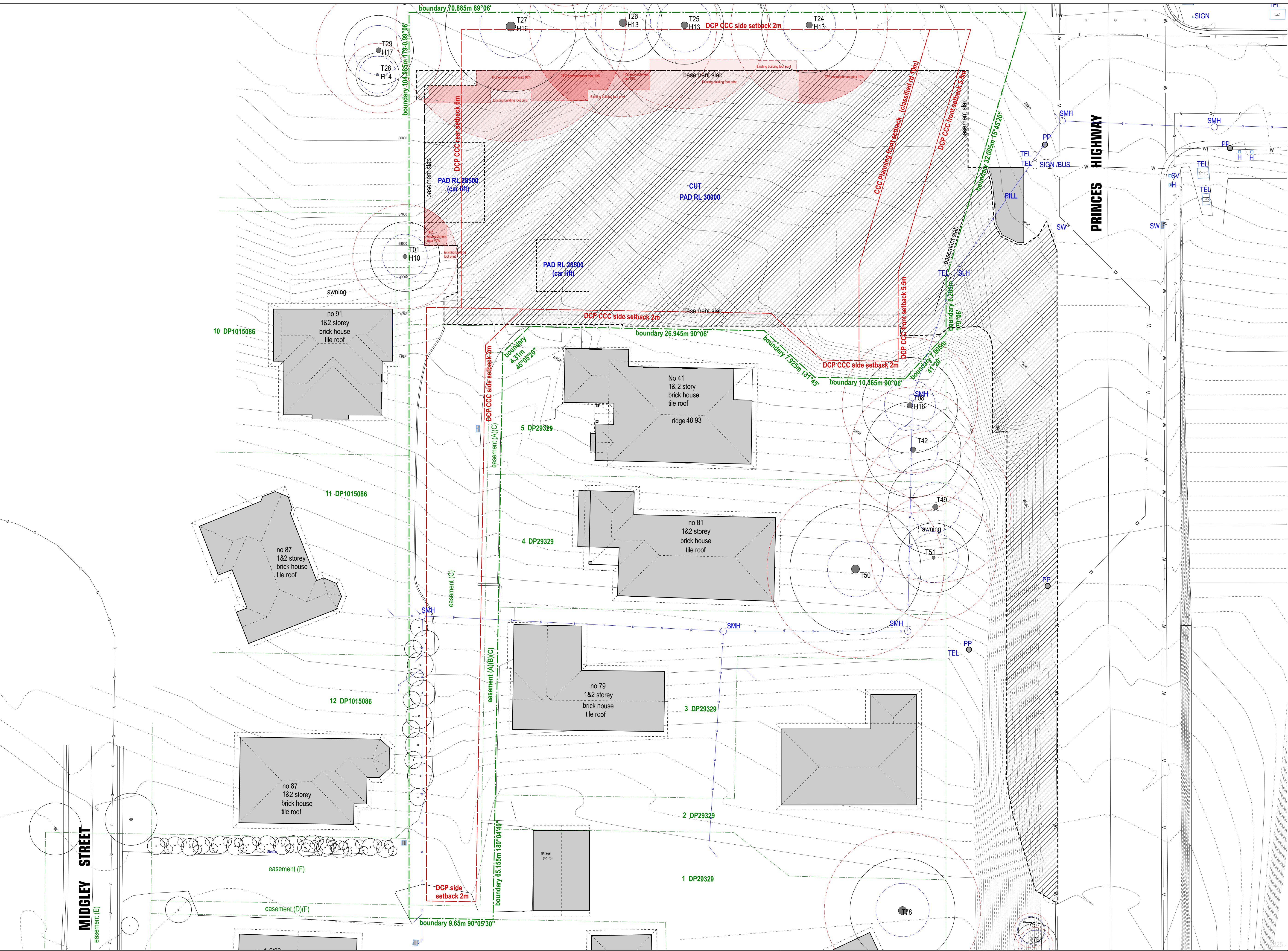
Proposed specialist accommodation & childcare centre at:  
**39-43 PRINCES HIGHWAY, CORRIMAL**

title:  
**DEMOLITION PLAN**

job no - sheet no - revision:  
**2225 - DA04 - B**

date:  
23/6/23 DA REVISION





**LEGEND**

- site boundary
- site setback
- extent of fill
- extent of pad
- battered area
- CDC tree protection zone

**LEVELS LEGEND**

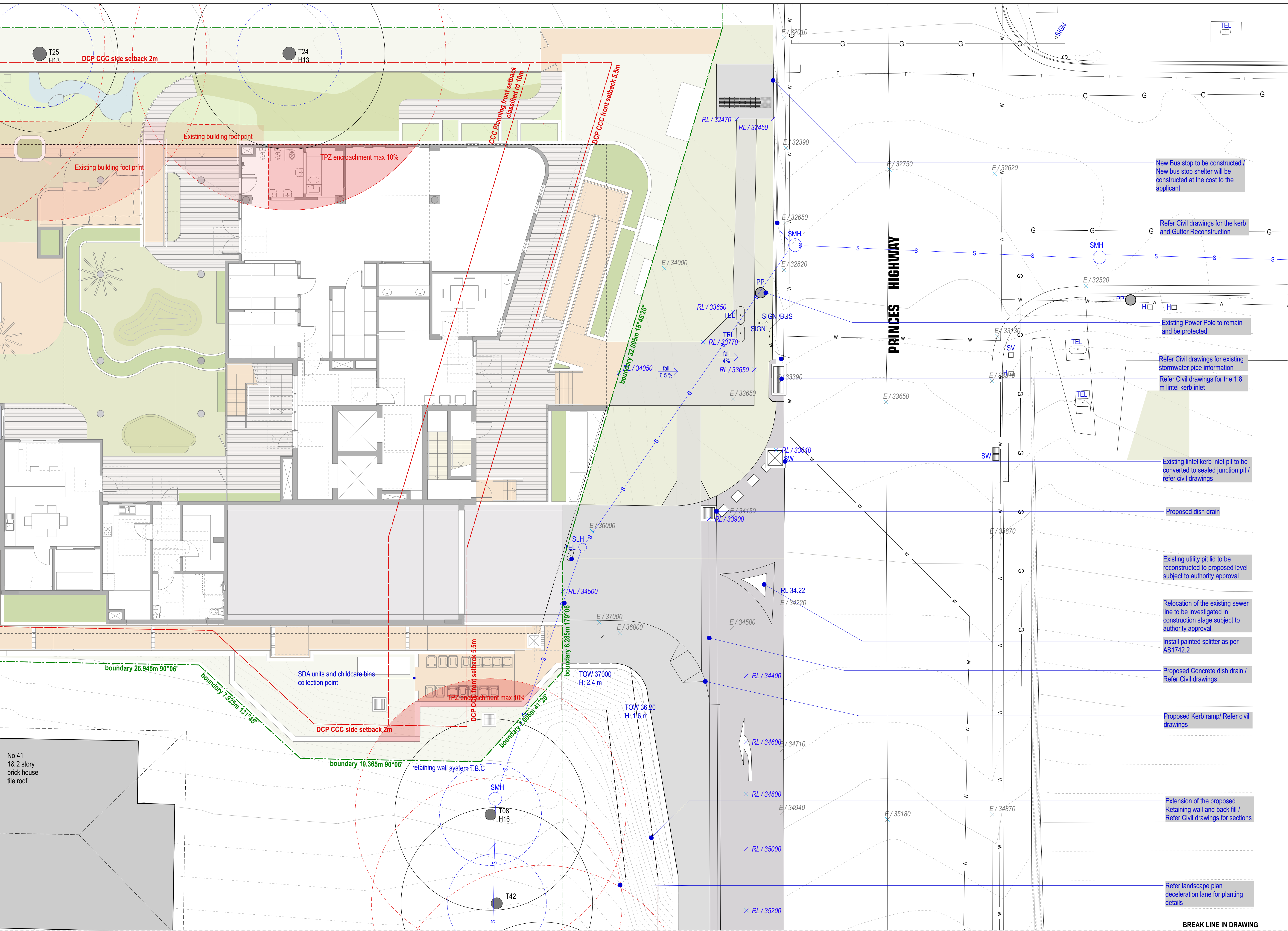
- FFL / 10000 finished floor level (mm)
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0 10m  
1:200 @ A1 / 1:400 @ A3





**LEGEND**

- site boundary
- site setback
- driveway / carparking
- private / common paved area
- common landscaped area
- common planter beds

**SERVICES LEGEND**

- existing sewer line
- existing water line
- existing gas line
- sewer manhole
- sewer lighting hole
- storm water
- power pole
- telecommunication

**LEVELS LEGEND**

- finished floor level (mm)
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**TREE LEGEND**

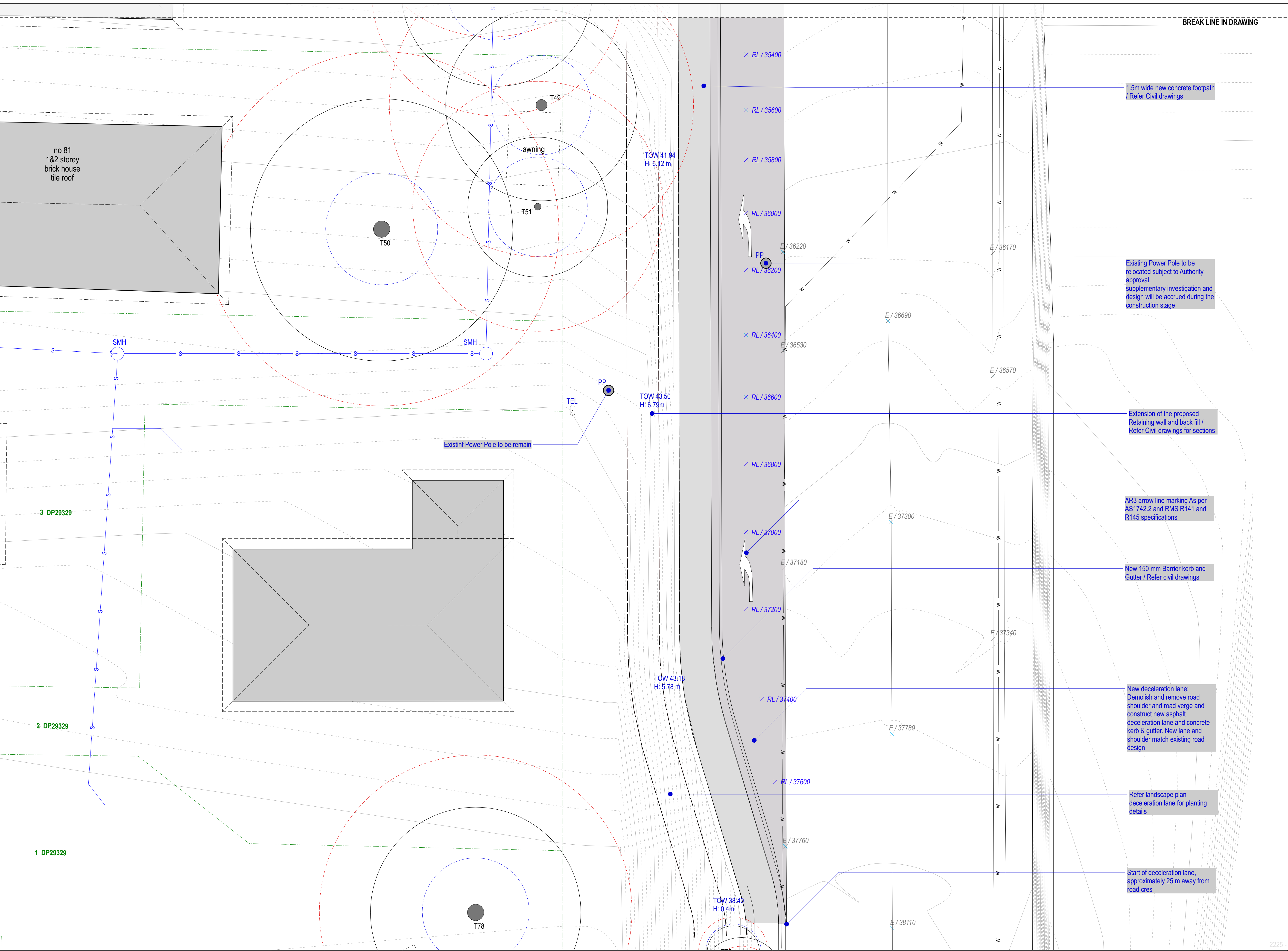
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0 5m  
1:100 @ A1 / 1:200 @ A3

**BREAK LINE IN DRAWING**





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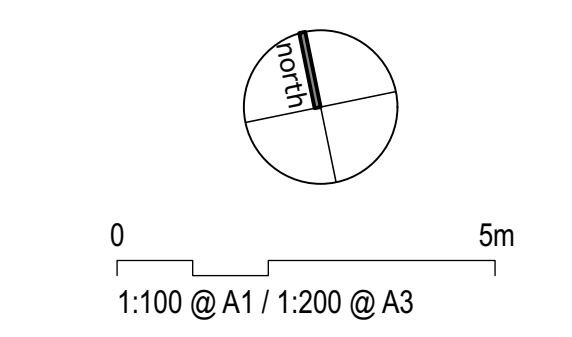
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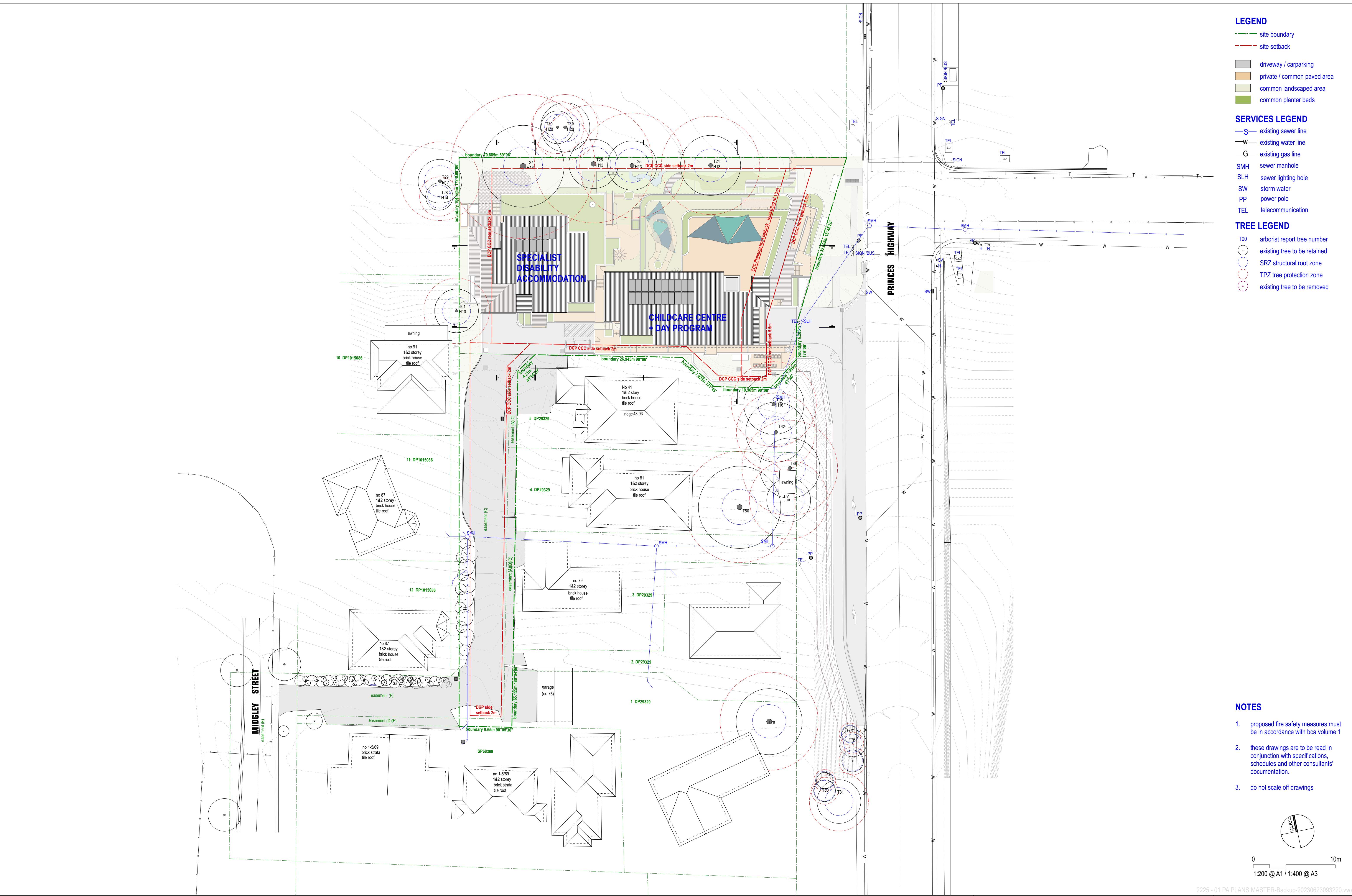
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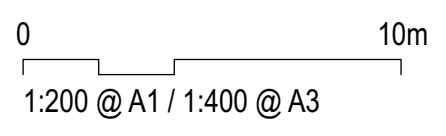
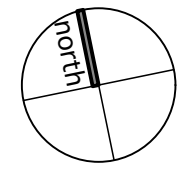
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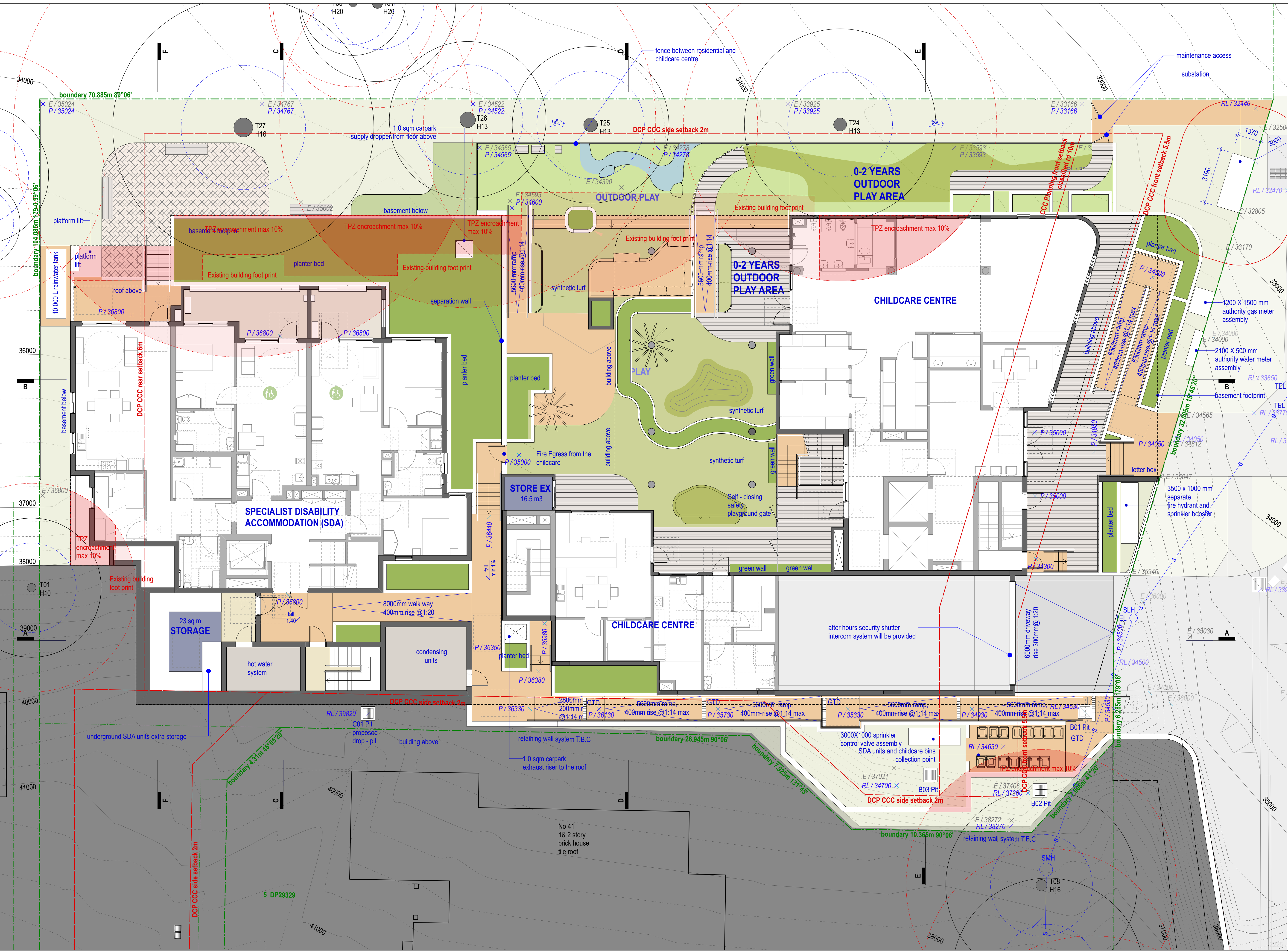
NOTES

- proposed fire safety measures must be in accordance with bca volume 1
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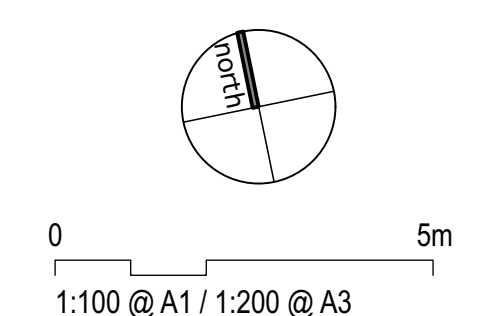
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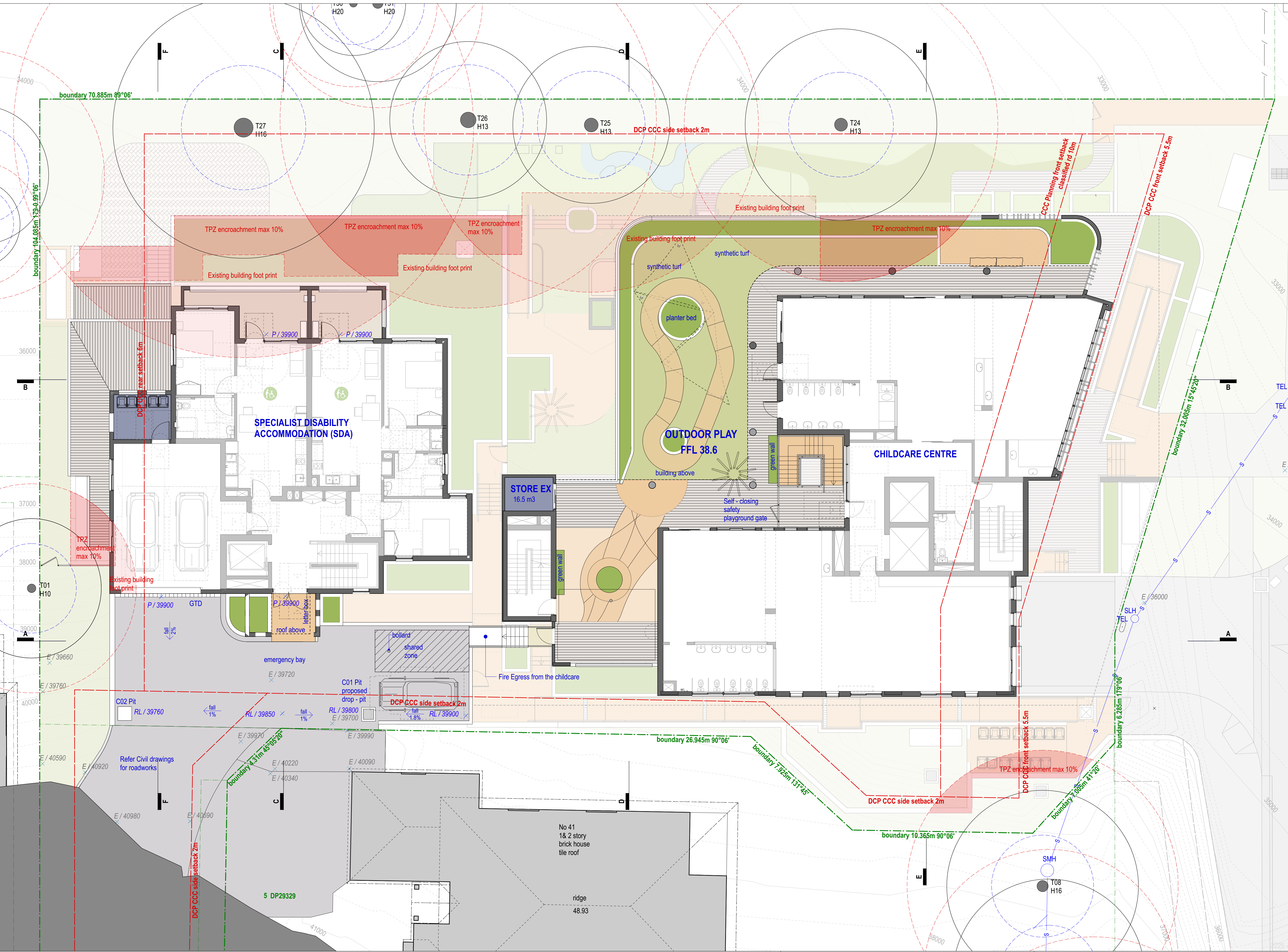


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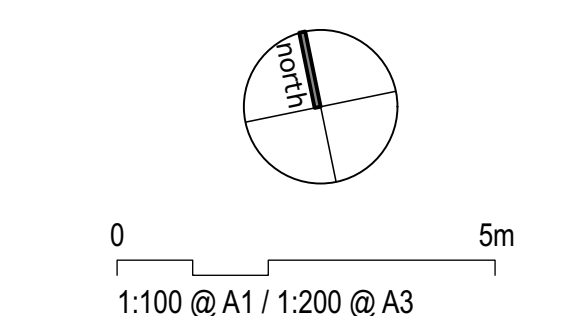




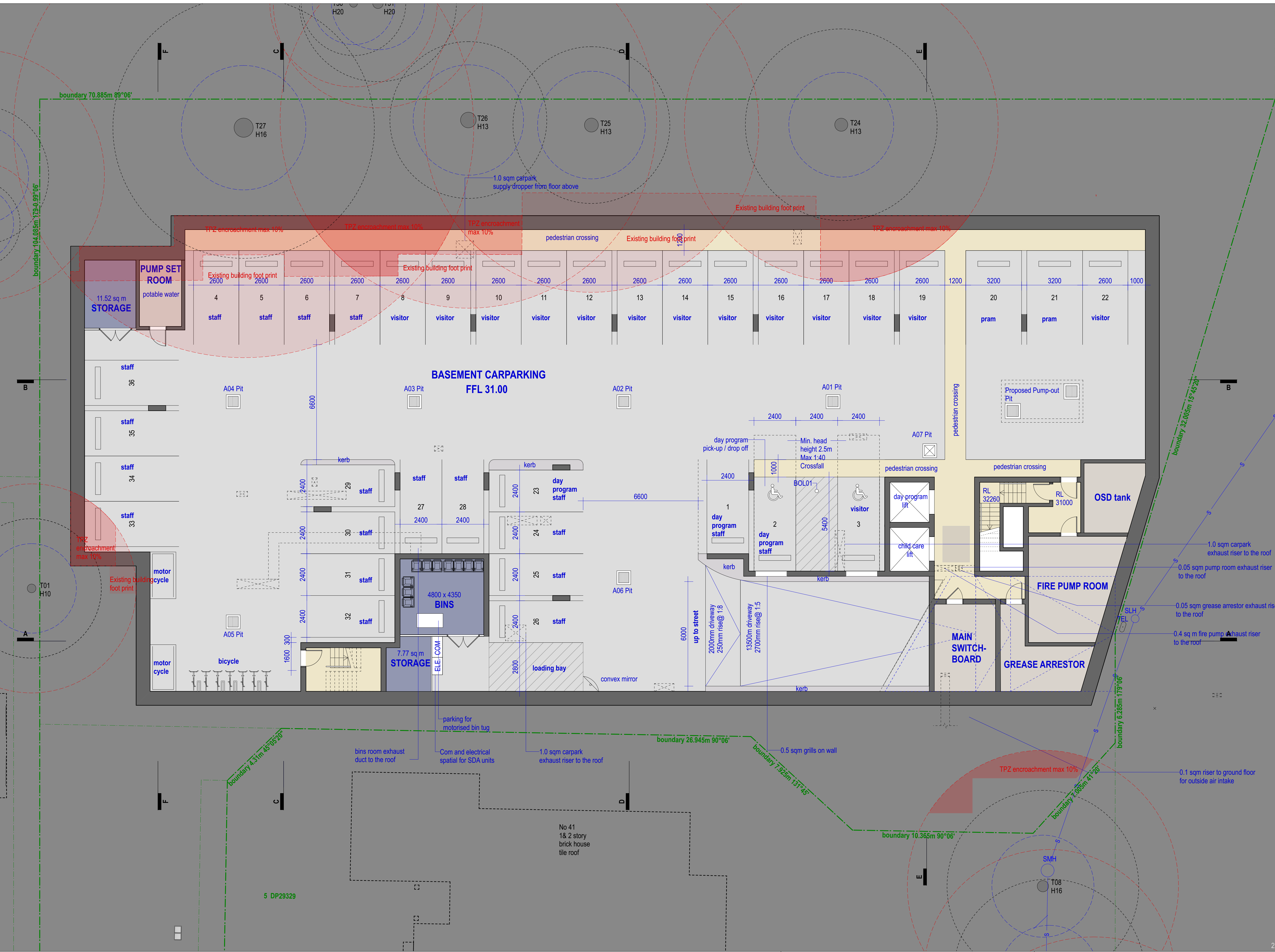


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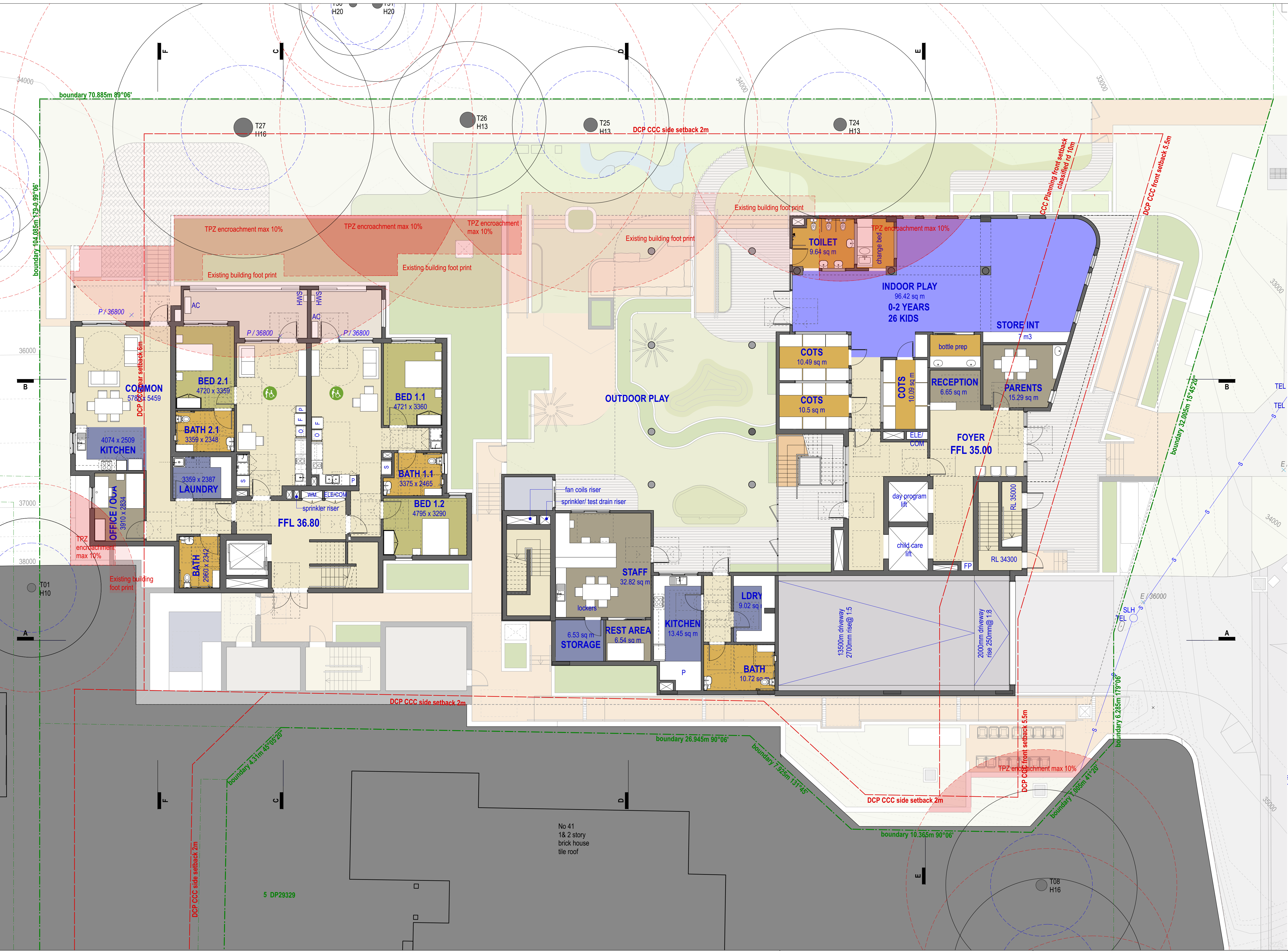
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**LEGEND**

- site boundary
- site setback
- driveway / carparking
- private / common paved area
- common landscaped area
- common planter beds

**ABBREVIATION LEGEND**

- F fridge
- P pantry
- S storage

**DIMENSION LEGEND**

- XX denotes structural dimension
- XX denotes clear dimension

**TREE LEGEND**

- T00 arborist report tree number
- existing tree to be retained
- SRZ structural root zone
- TPZ tree protection zone
- existing tree to be removed

**SERVICES LEGEND**

- S existing sewer line
- W existing water line
- G existing gas line
- SMH sewer manhole
- SLH sewer lighting hole
- SW storm water
- PP power pole
- TEL telecommunication
- ELE/COM electrical-communication cupboard
- WM water meters
- HWS hot water system

**LEVELS LEGEND**

- FFL / 10000 finished floor level (mm)
- E / 10000 existing ground level (mm)
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**NDIS LEGEND**

- NDIS-HighPhysicalSupport

**NOTES**

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- all the rangehood, laundry and bathroom exhaust to be ducted to the external walls.

0 5m  
1:100 @ A1 / 1:200 @ A3

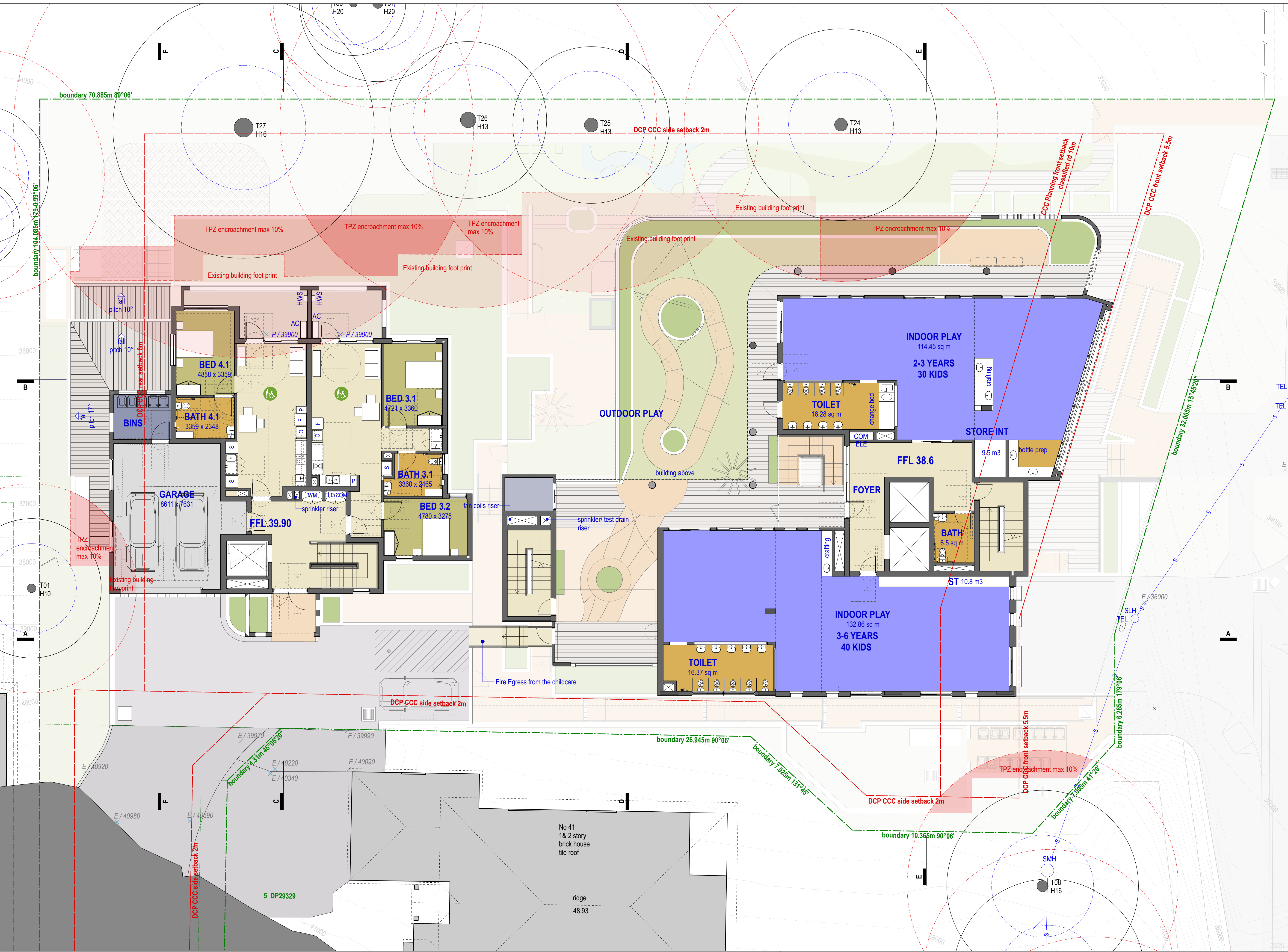
project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**  
level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation & childcare centre at:  
**39-43 PRINCES HIGHWAY, CORRIMAL**

title:  
**PROPOSED LEVEL 00 - LOWER GROUND**

job no - sheet no - revision:  
**2225 - DA12 - B**  
date:  
23/6/23 DA REVISION





LEGEND

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- existing water line
- existing gas line
- sewer manhole
- sewer lighting hole
- storm water
- power pole
- telecommunication
- electrical-communication cupboard
- water meters
- hot water system

LEVELS LEGEND

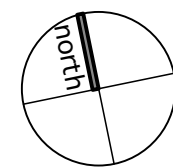
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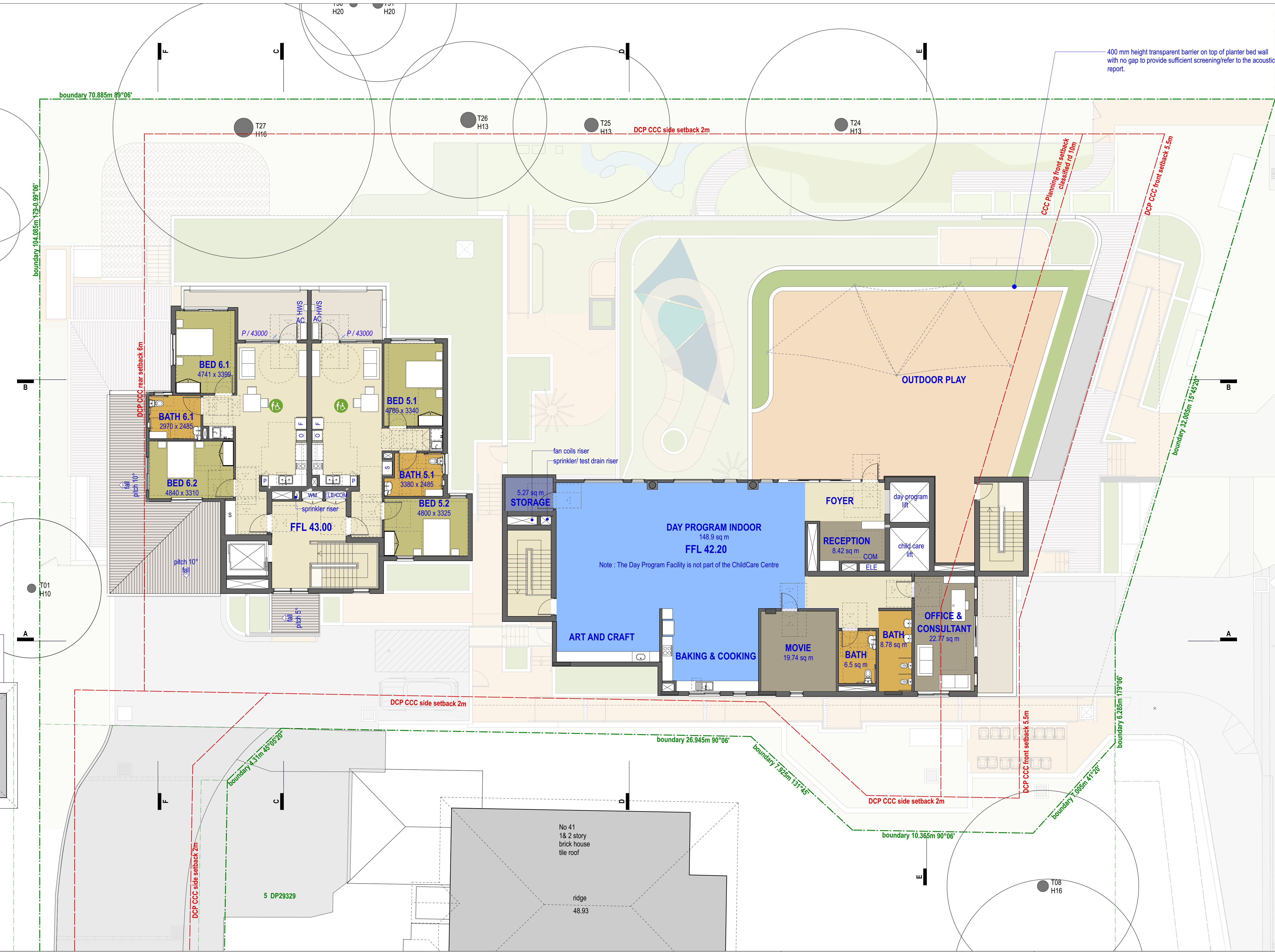
Proposed specialist accommodation & childcare centre at:  
**39-43 PRINCES HIGHWAY, CORRIMAL**

title:  
**PROPOSED LEVEL 01 - UPPER GROUND**

job no - sheet no - revision:  
**2225 - DA13 - B**

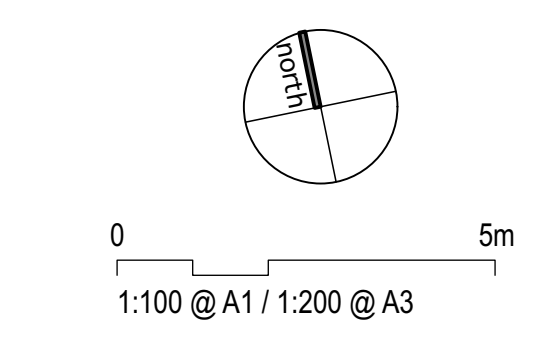
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23/6/23 DA REVISION



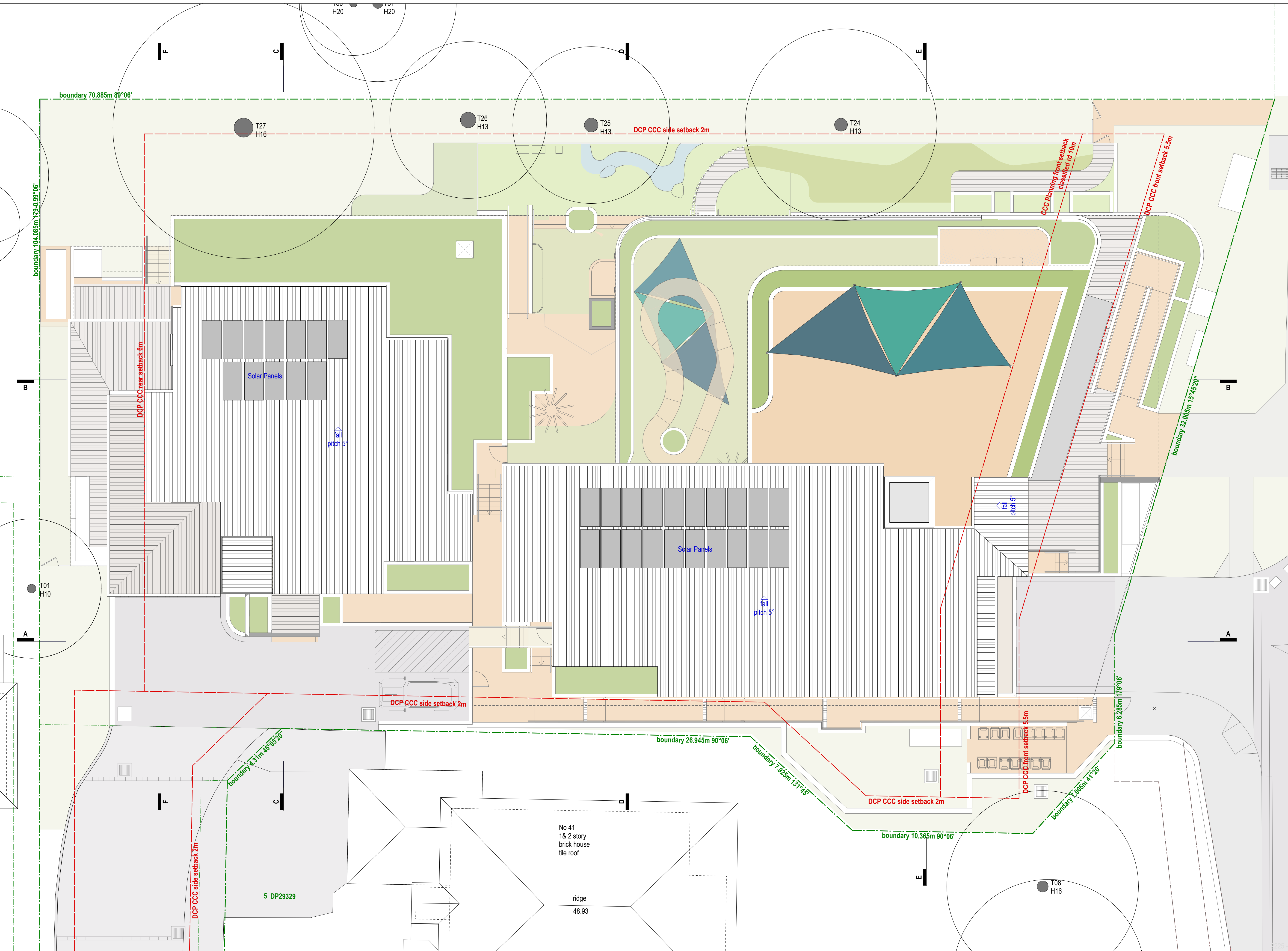


- LEGEND**
- site boundary
  - site setback
  - driveway / carparking
  - private / common paved area
  - common landscaped area
  - common planter beds
- ABBREVIATION LEGEND**
- F fridge
  - P pantry
  - S storage
- DIMENSION LEGEND**
- XX denotes structural dimension
  - XX denotes clear dimension
- TREE LEGEND**
- T00 arborist report tree number
  - existing tree to be retained
  - SRZ structural root zone
  - TPZ tree protection zone
  - existing tree to be removed
- SERVICES LEGEND**
- S existing sewer line
  - W existing water line
  - G existing gas line
  - SMH sewer manhole
  - SLH sewer lighting hole
  - SW storm water
  - PP power pole
  - TEL telecommunication
  - ELE/COM electrical-communication cupboard
  - WM water meters
  - HWS hot water system
- LEVELS LEGEND**
- FFL / 10000 finished floor level (mm)
  - E / 10000 existing ground level (mm)
  - RL / 10000 relative level (mm)
  - P / 10000 proposed ground level (mm)
- NDIS LEGEND**
- NDIS-HighPhysicalSupport

- NOTES**
- these drawings are to be read in conjunction with specifications schedules and other consultants' documentation.
  - do not scale off drawings.
  - all the rangehood, laundry and bathroom exhaust to be ducted to the external walls.

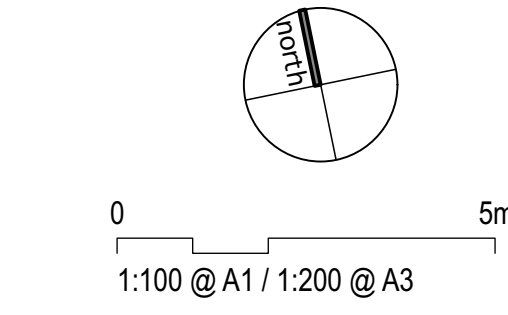






- LEGEND**
- site boundary
  - site setback
  - building below
  - direction + pitch of roof fall

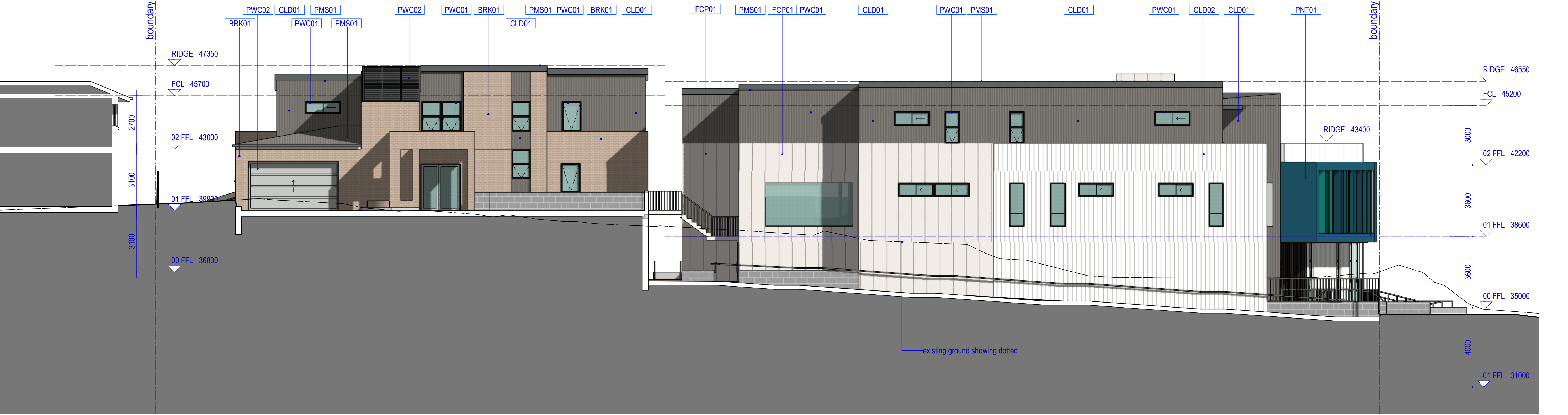
- NOTES**
- these drawings are to be read in conjunction with specifications schedules and other consultants' documentation.
  - typical eaves overhang to be 450mm unless noted otherwise
  - dimensions of eaves exclusive of gutters
  - photovoltaic system to achieve minimum output to be confirmed. refer to electrical engineer's documentation for details.
  - all walls required to provide fire separation between dwellings are to extend to the underside of roof sheeting in accordance with bca volume 1.
  - do not scale off drawings.







EAST ELEVATION - CHILDCARE CENTRE



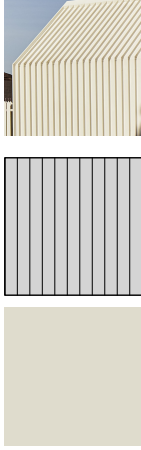
SOUTH ELEVATION

0 5m  
1:100 @ A1 / 1:200 @ A3

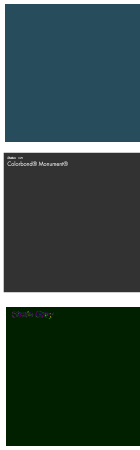
LEGEND - MATERIALS



- BLK01 blockworks - external / retaining walls  
*Austral GB Smooth - Porcelain*
- BRK01 brick - external walls  
*Bowral - Simmental Silver*
- CLD01 prefinished metal sheet - external walls  
*Custom Orb - Monument*



- CLD02 metal cladding - external walls  
*LYSAGHT - Longline - Surfmist*
- PMS01 prefinished metal sheet - roof  
*Custom Orb - Shale gray*
- FCP01 fiber cement panel - external walls  
*Surfmist*



- PNT01 paint - external walls
- PWC01 powdercoat - win/door frames, post  
*Dulux Powders - Monument*
- PWC02 powdercoat - garage door  
*shale gray*



- PWC03 powdercoat - win/door frames  
*Dulux Powders - Surfmist*

project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

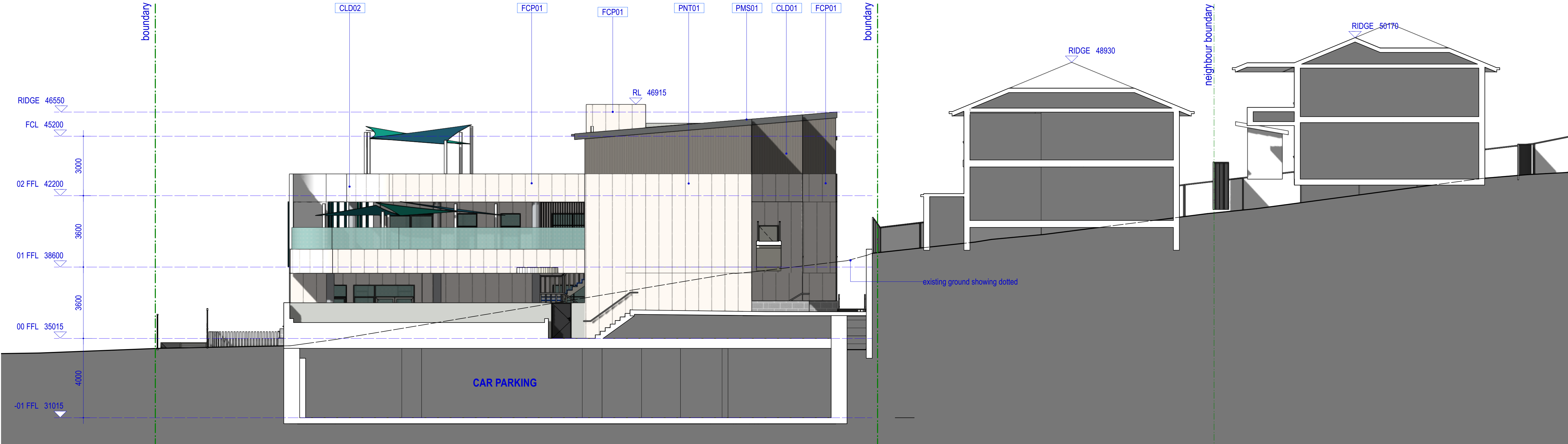
title:  
**ELEVATION SHEET01**

2225 - 02 PA ELEVATION MASTER.vdw  
job no - sheet no - revision:  
**2225 - DA16 - B**  
date:  
23/6/23 DA REVISION





NORTH ELEVATION



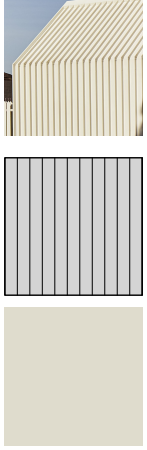
WEST ELEVATION - CHILDCARE CENTRE

0 5m  
1:100 @ A1 / 1:200 @ A3

LEGEND - MATERIALS



- BLK01 blockwork - external / retaining walls  
*Austral GB Smooth - Porcelain*
- BRK01 brick - external walls  
*Bowral - Simmental Silver*
- CLD01 prefinished metal sheet - external walls  
*Custom Orb - Monument*



- CLD02 metal cladding - external walls  
*LYSAGHT - Longline - Surfmist*
- PMS01 prefinished metal sheet - roof  
*Custom Orb - Shale gray*
- FCP01 fibre cement panel - external walls  
*Surfmist*



- PNT01 paint - external walls
- PWC01 powdercoat - win/door frames, post  
*Dulux Powders - Monument*
- PWC02 powdercoat - garage door  
*shale gray*



- PWC03 powdercoat - win/door frames  
*Dulux Powders - Surfmist*

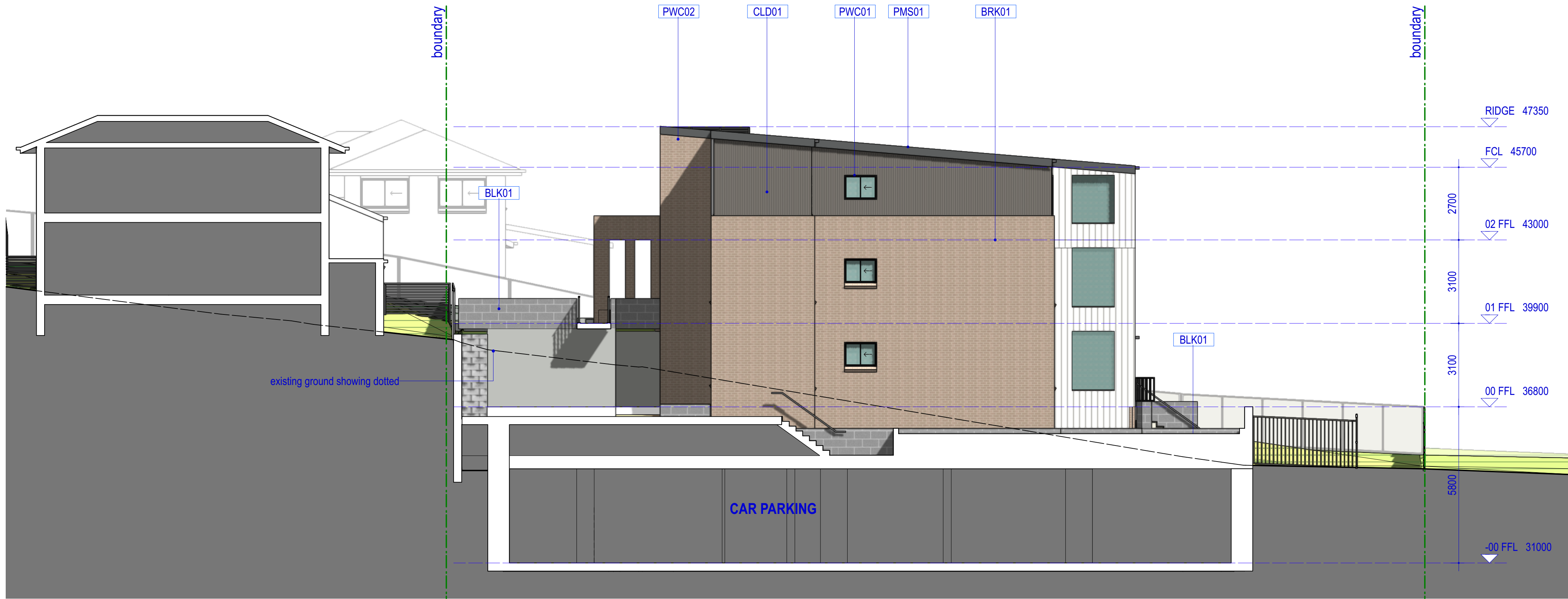
project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**  
level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

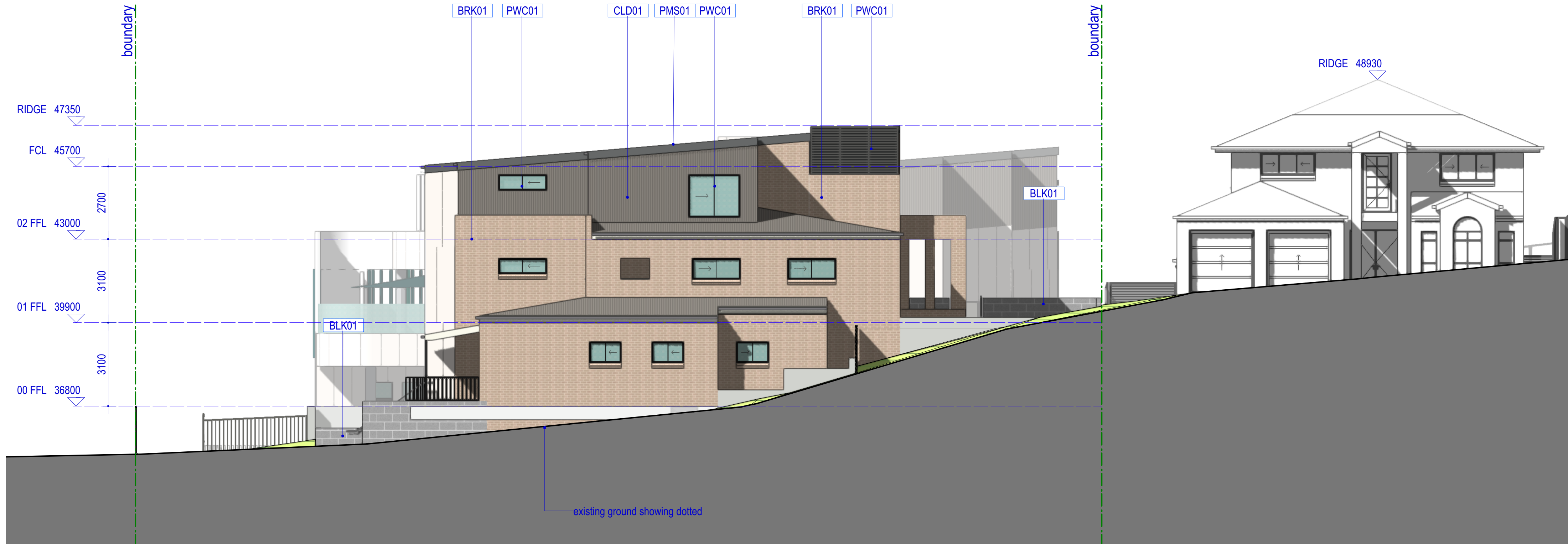
title:  
**ELEVATION SHEET02**

2225 - 02 PA ELEVATION MASTER.vmw  
job no - sheet no - revision:  
**2225 - DA17 - B**  
date:  
23/6/23 DA REVISION





EAST ELEVATION -SDA APARTMENTS



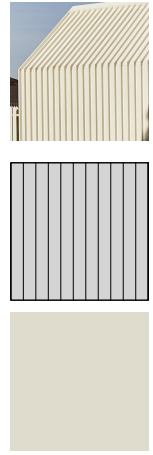
WEST ELEVATION -SDA APARTMENTS

0 5m  
1:100 @ A1 / 1:200 @ A3

LEGEND - MATERIALS



- BLK01 blockworks - external / retaining walls  
*Austral GB Smooth - Porcelain*
- BRK01 brick - external walls  
*Bowral - Simmental Silver*
- CLD01 prefinished metal sheet - external walls  
*Custom Orb - Monument*



- CLD02 metal cladding - external walls  
*LYSAGHT - Longline - Surfmist*
- PMS01 prefinished metal sheet - roof  
*Custom Orb - Shale gray*
- FCP01 fiber cement panel - external walls  
*Surfmist*



- PNT01 paint - external walls
- PWC01 powdercoat - win/door frames, post  
*Dulux Powders - Monument*
- PWC02 powdercoat - garage door  
*shale gray*



- PWC03 powdercoat - win/door frames  
*Dulux Powders - Surfmist*

project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

title:  
**ELEVATION SHEET03**

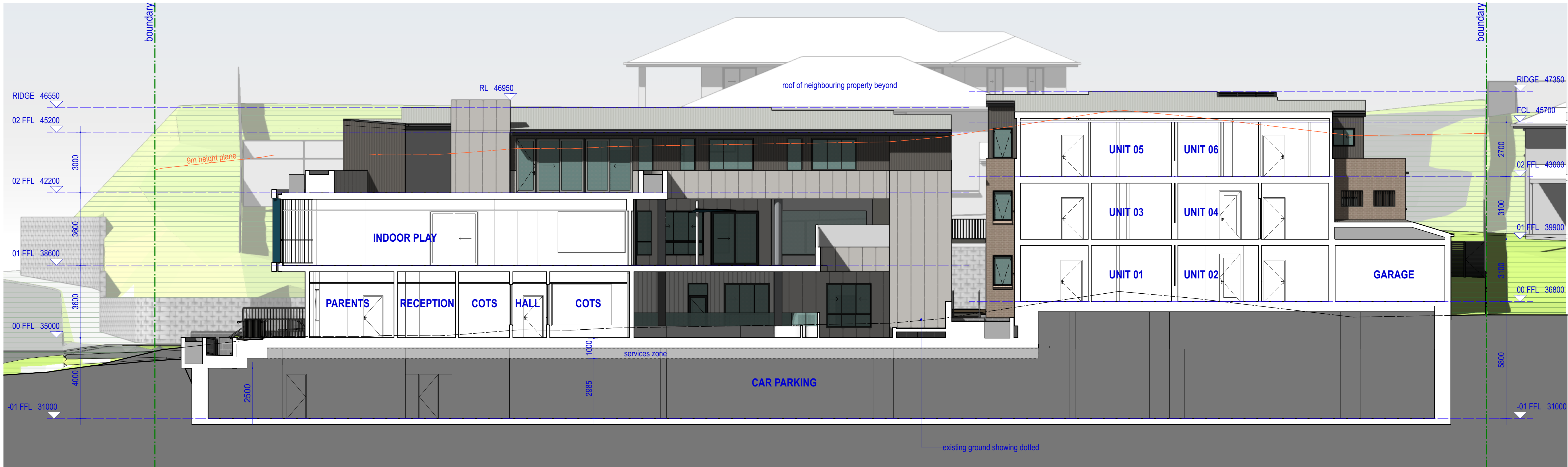
job no - sheet no - revision:  
**2225 - DA18 - B**

date:  
23/6/23 DA REVISION





SECTION A-A



SECTION B-B

0 5m  
1:100 @ A1 / 1:200 @ A3

project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

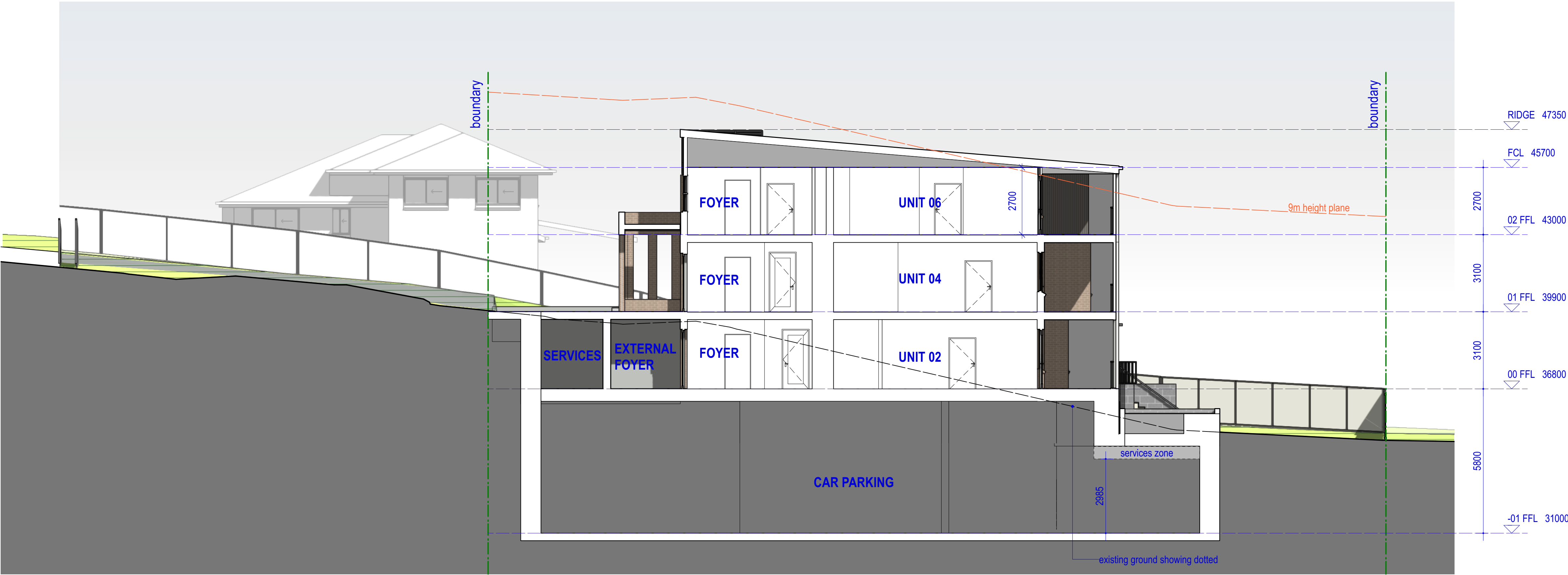
title:  
**SECTIONS SHEET01**

job no - sheet no - revision:  
**2225 - DA19 - B**

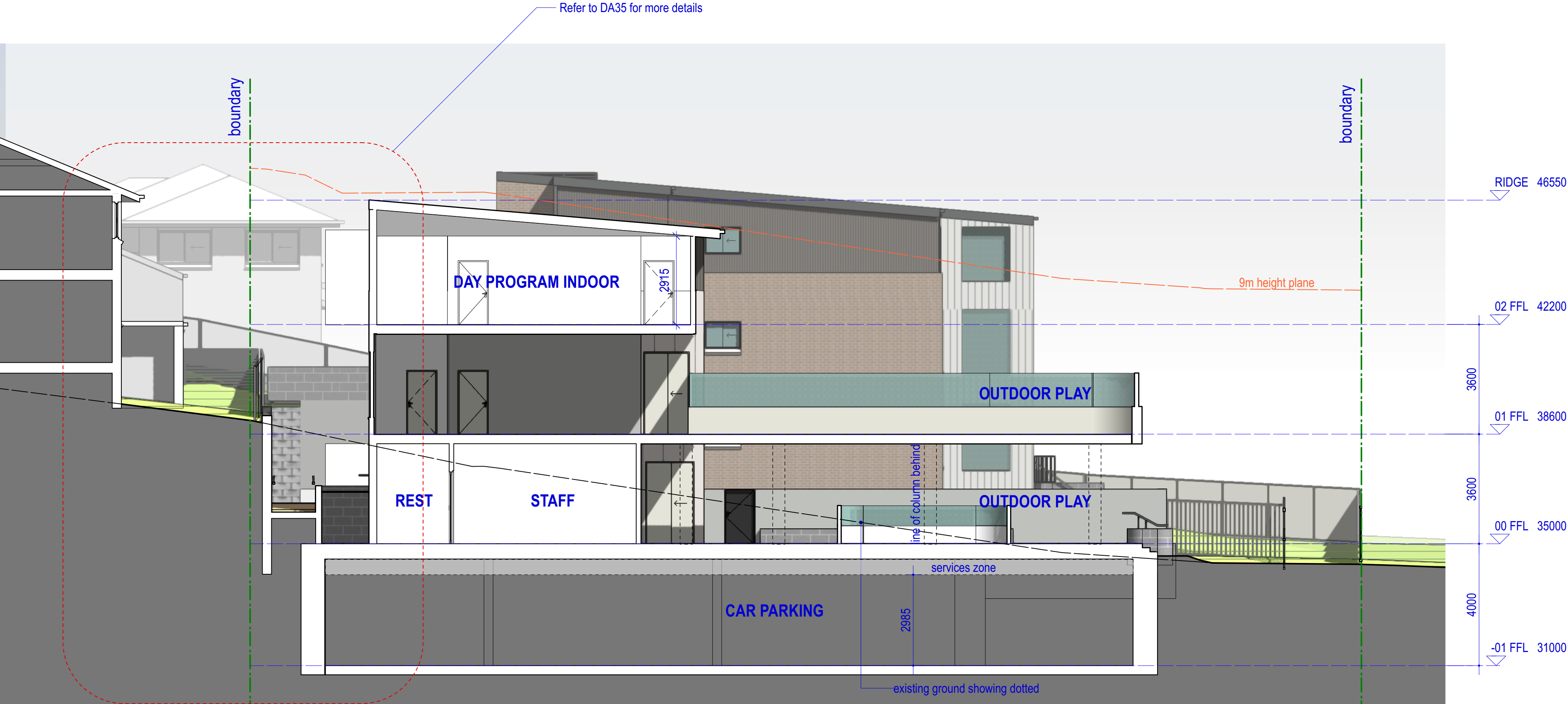
date:  
22/6/23 DA REVISION

2225 - 03 PA SECTION MASTER.vwr





SECTION C-C



SECTION D-D

0 5m  
1:100 @ A1 / 1:200 @ A3

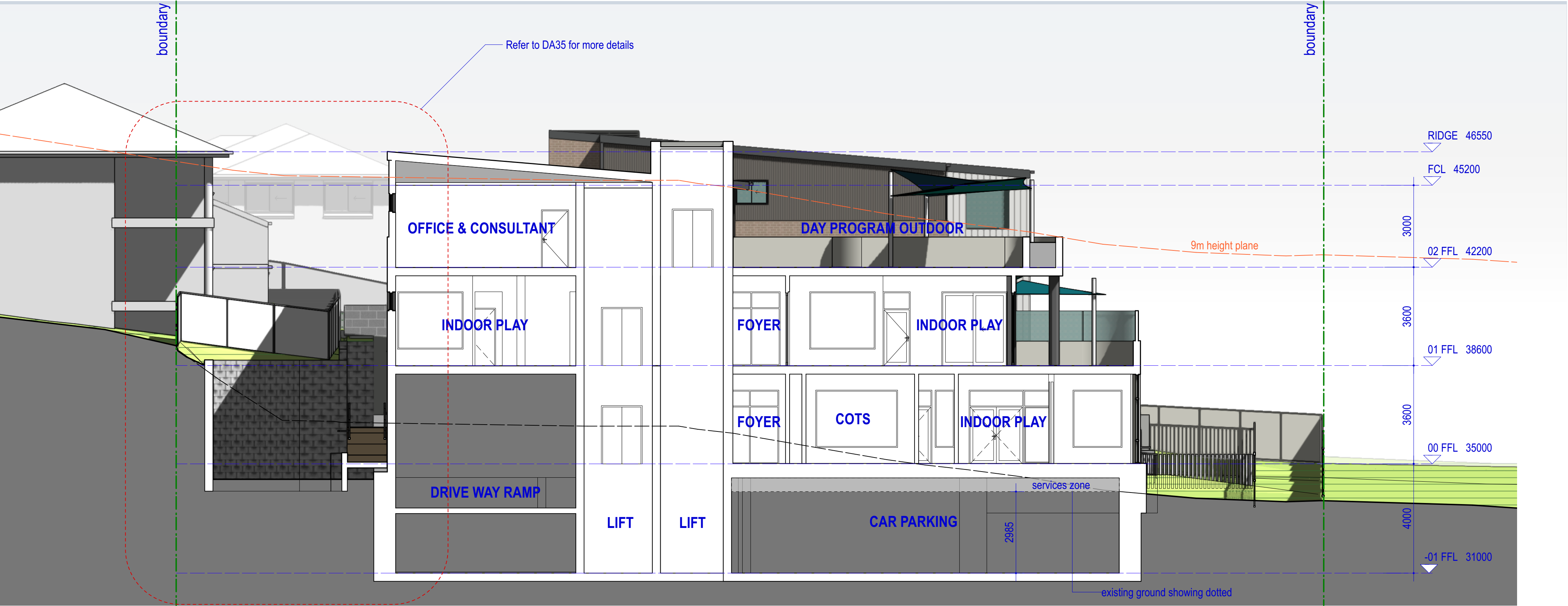
project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**  
level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

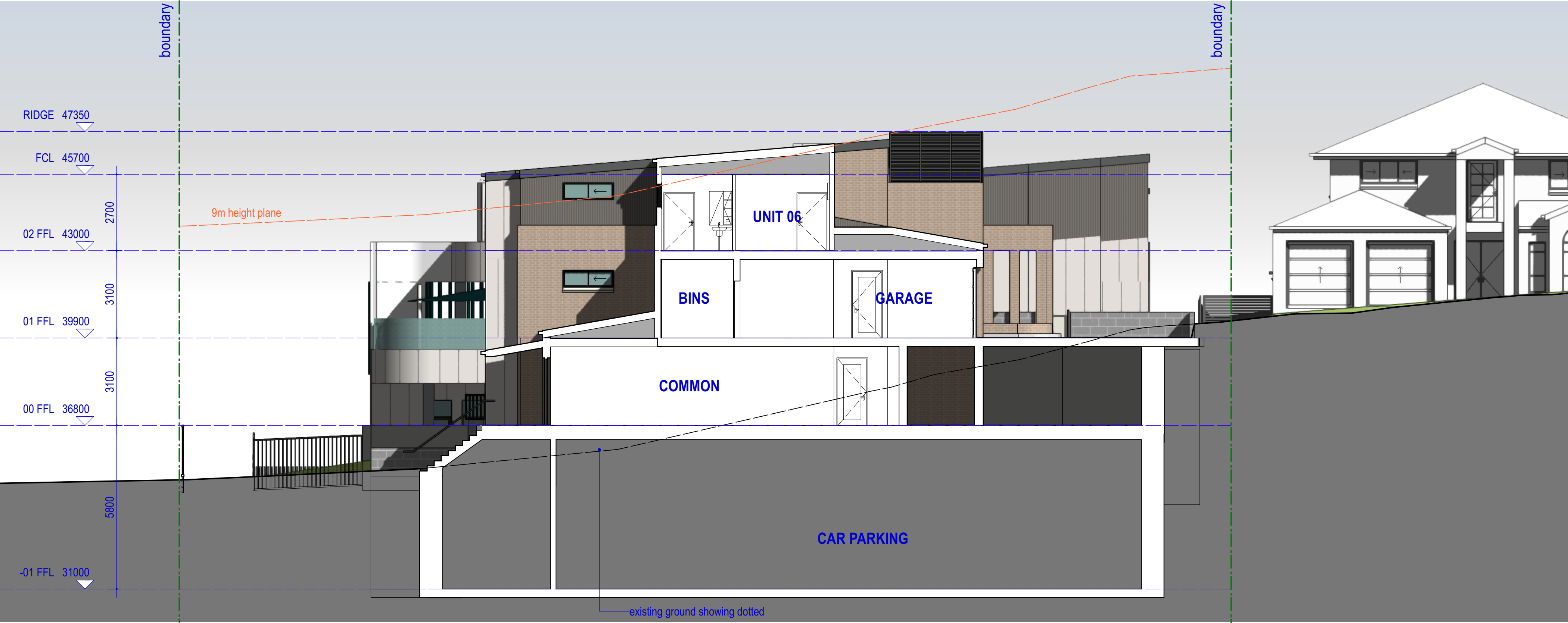
title:  
**SECTIONS SHEET02**

2225 - 03 PA SECTION MASTER.vwr  
job no - sheet no - revision:  
**2225 - DA20 - B**  
date:  
22/6/23 DA REVISION

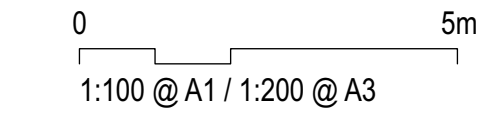




SECTION E-E



SECTION F-F



project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

title:  
**SECTIONS SHEET03**

2225 - 03 PA SECTION MASTER.vwr  
job no - sheet no - revision:  
**2225 - DA21 - B**  
date:  
22/6/23 DA REVISION

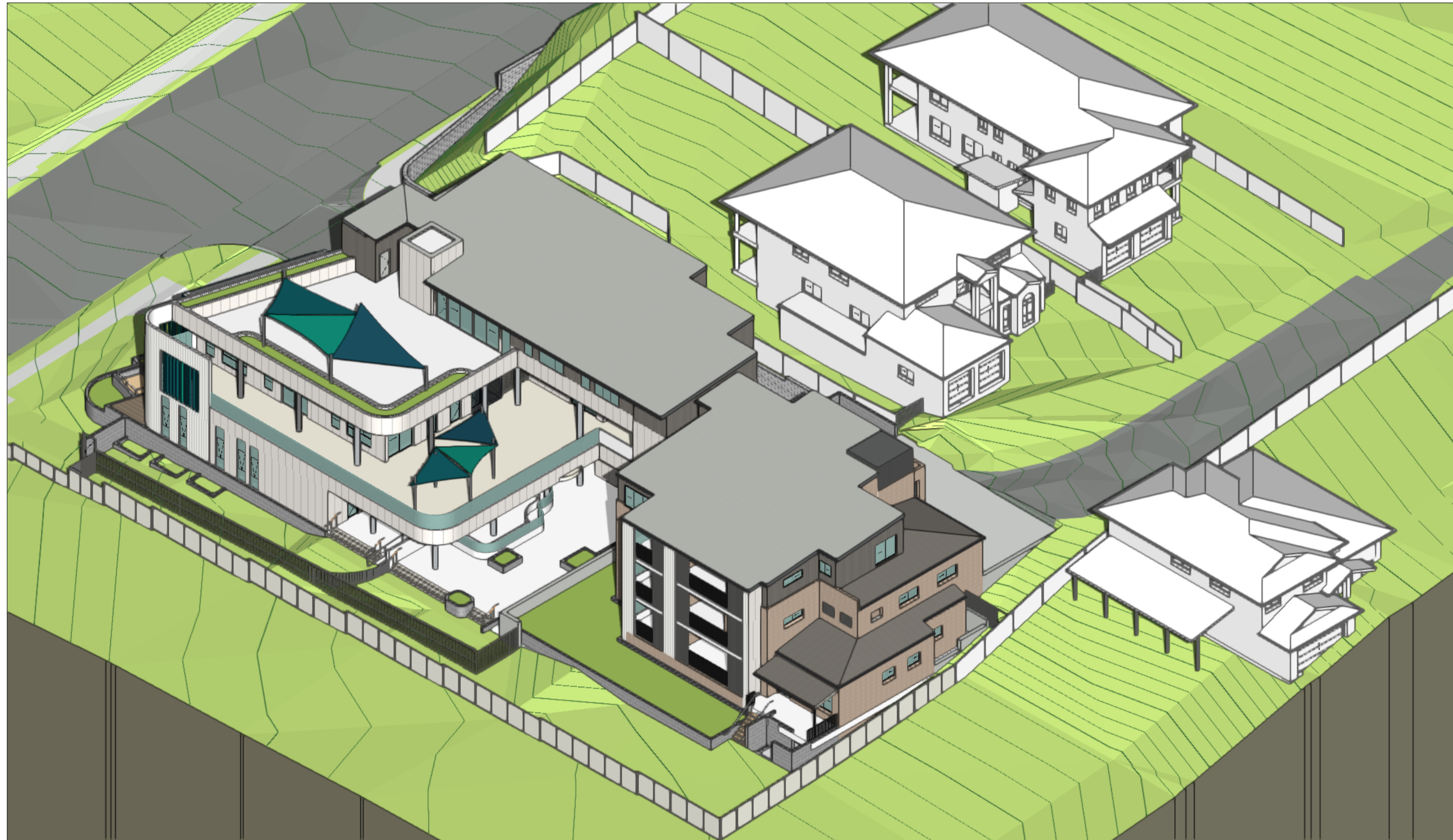




3D VIEW-01



3D VIEW-02

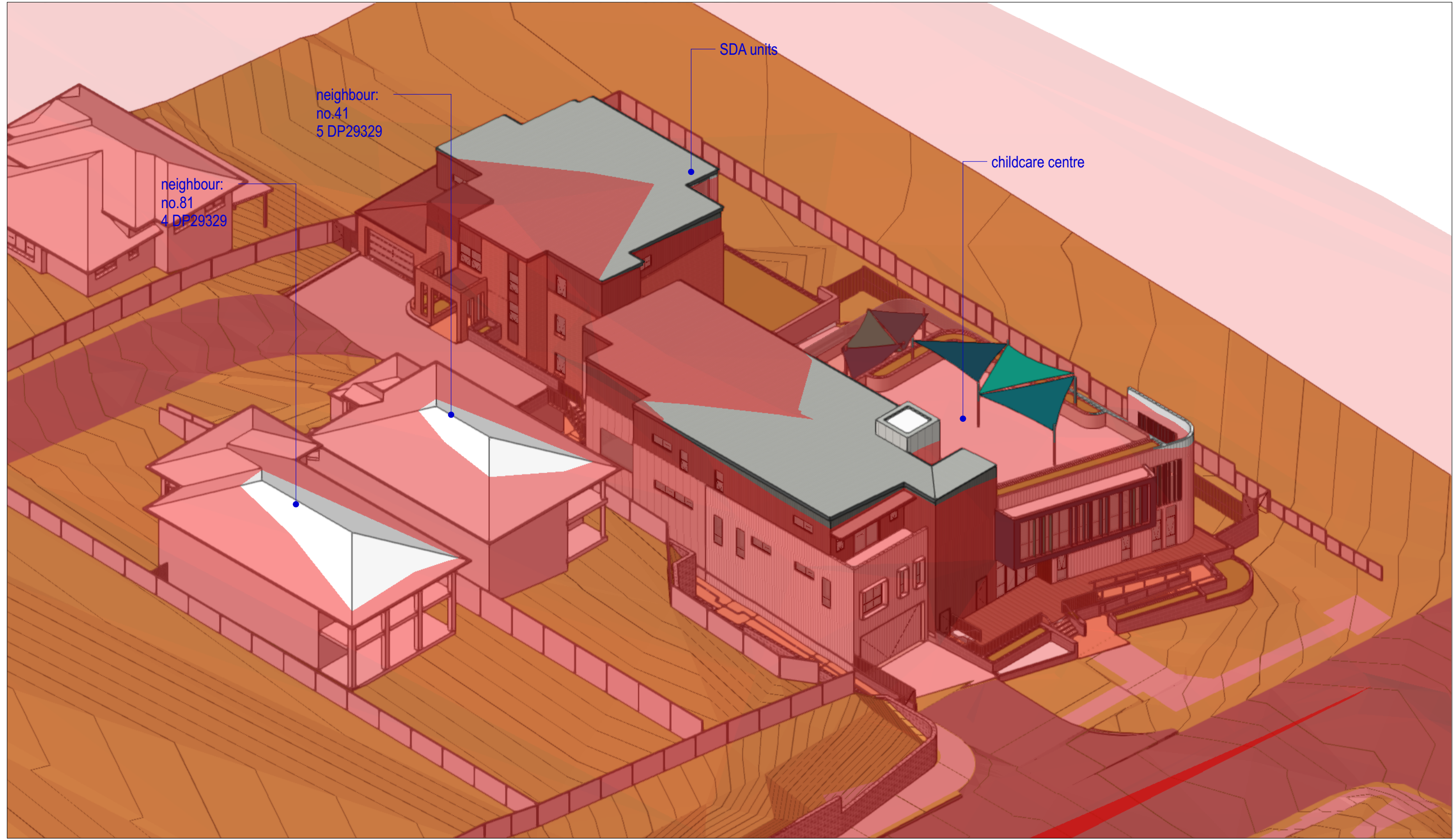


3D VIEW-03

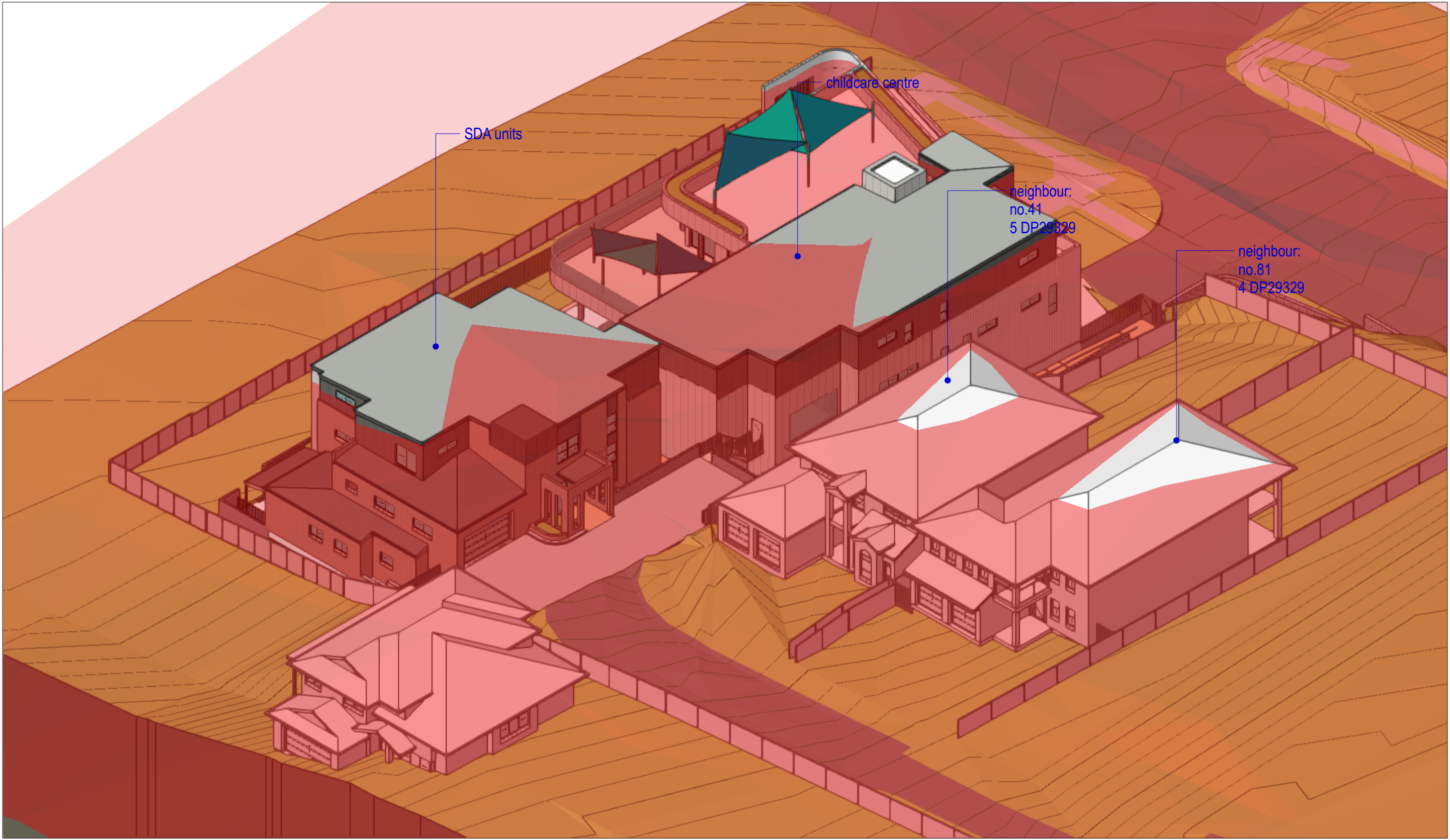


3D VIEW-04

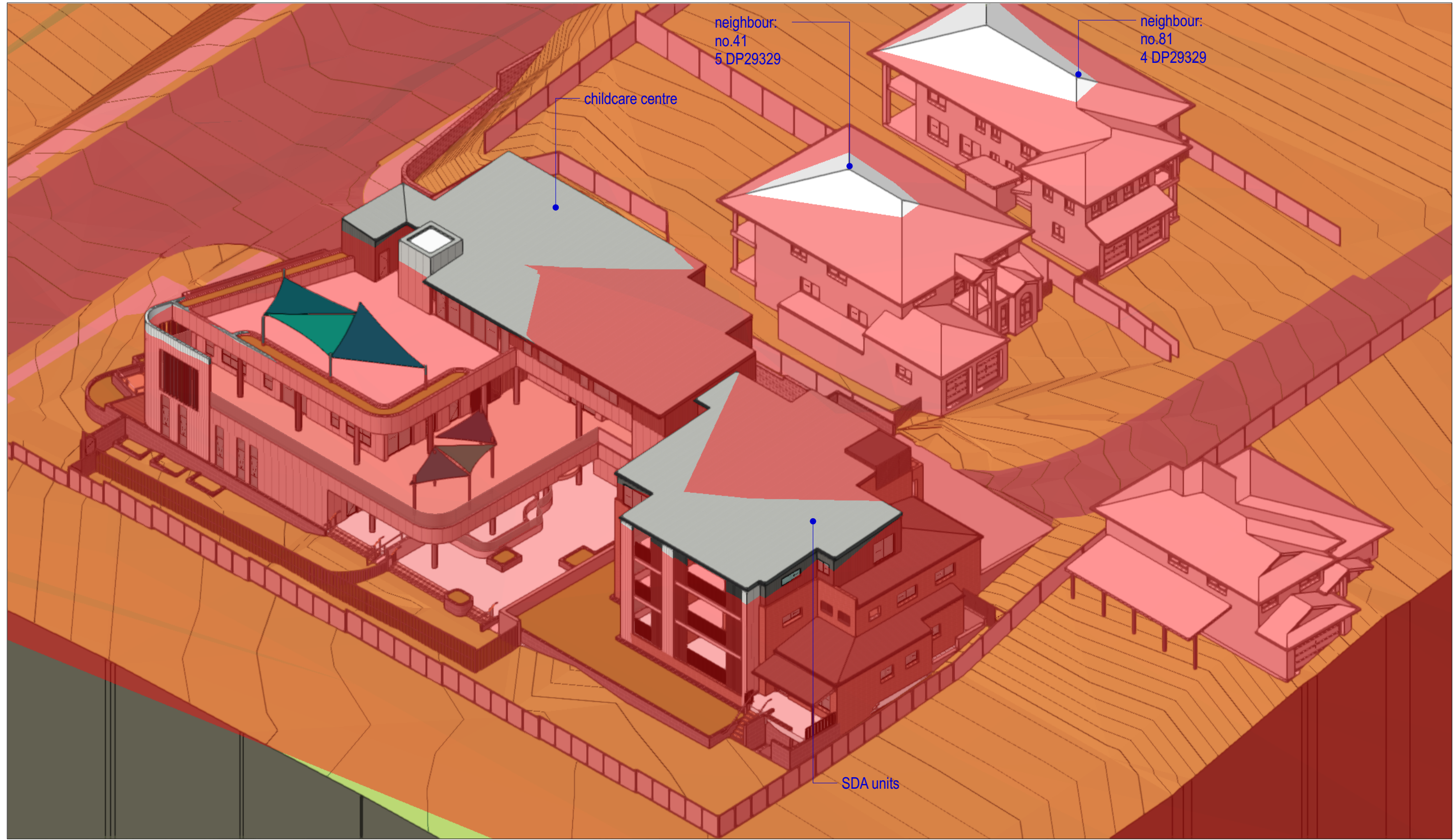




3D VIEW-01



3D VIEW-02



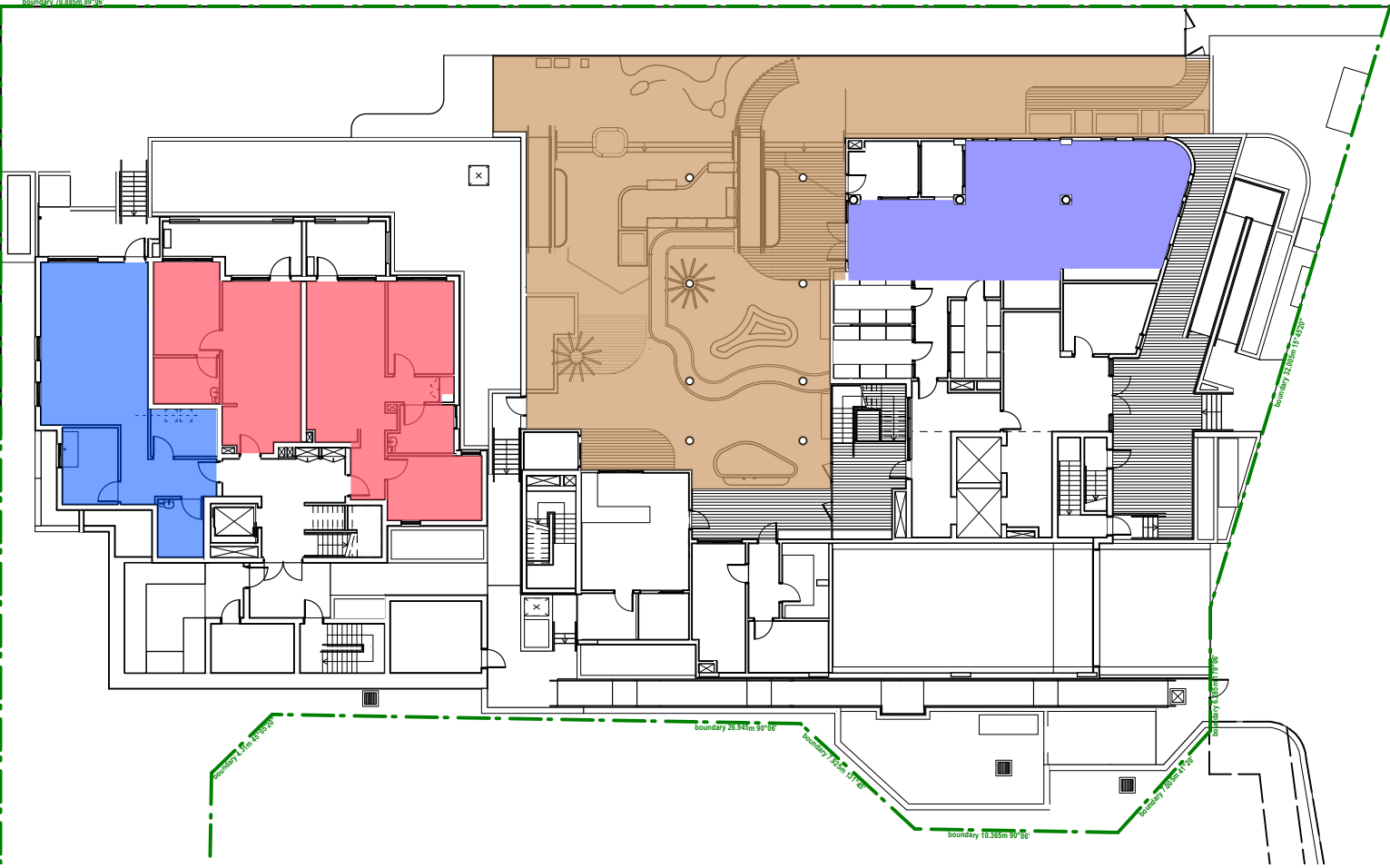
3D VIEW-03



3D VIEW-04

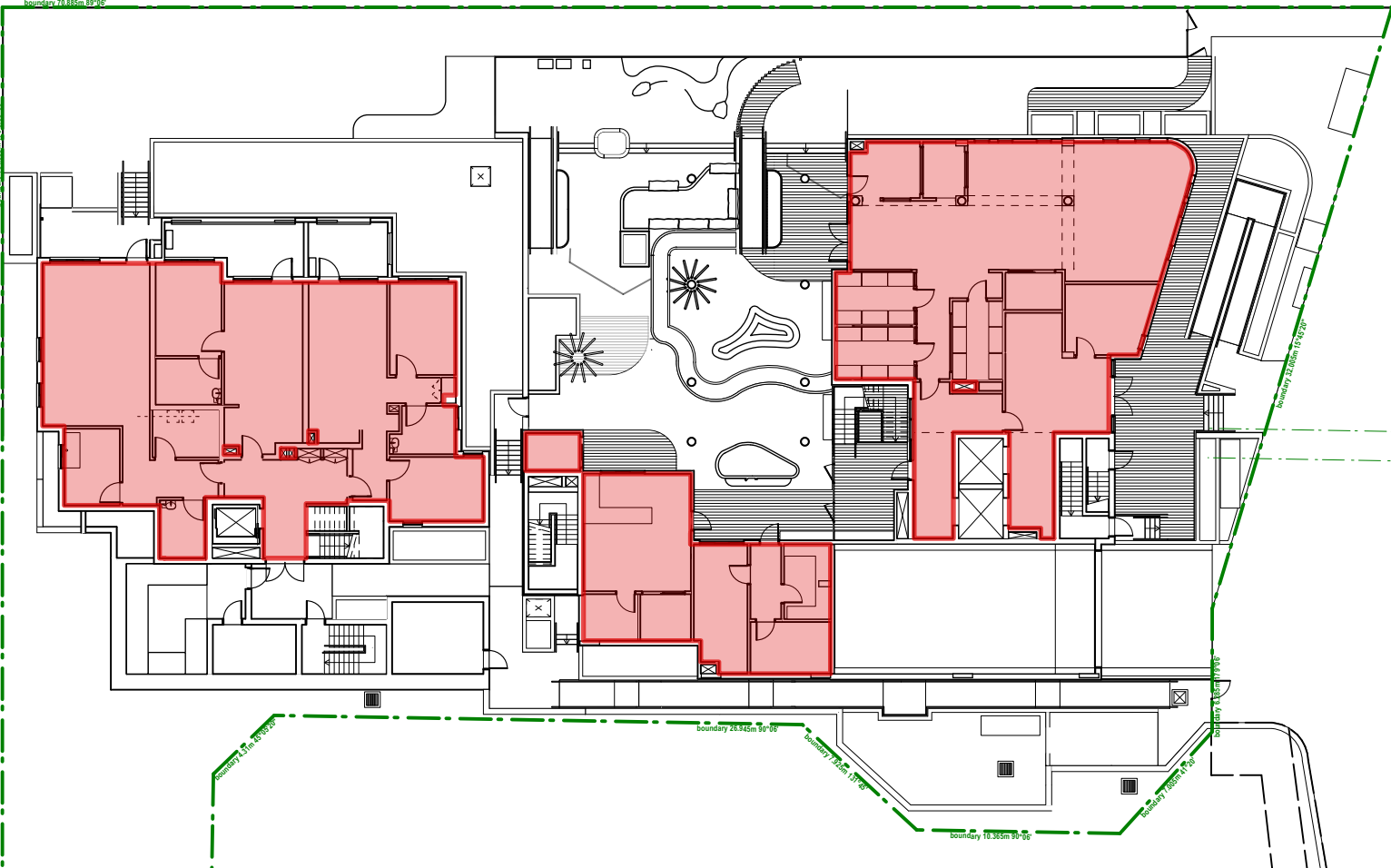


SUMMARY OF AREA COUNT



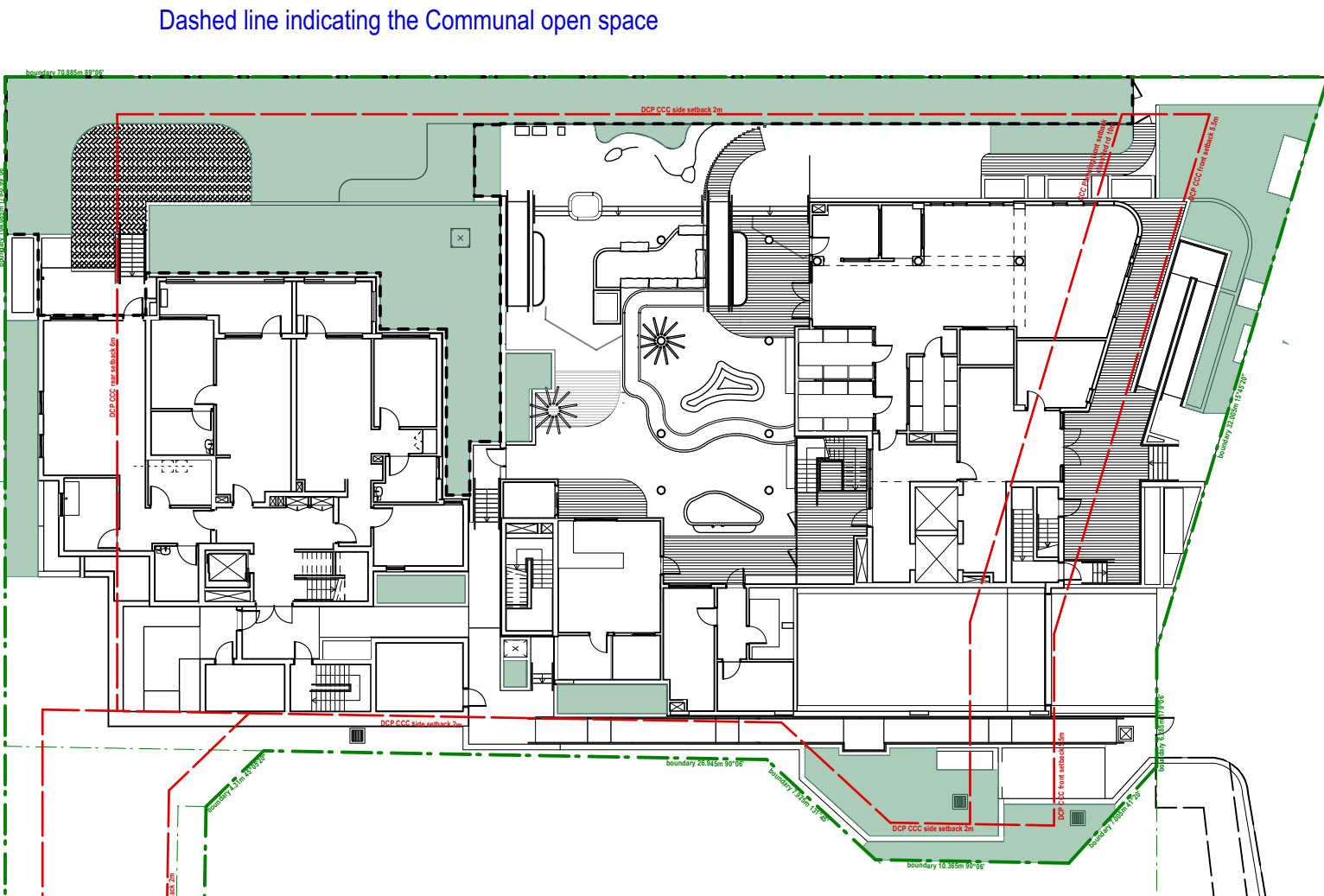
PROPOSED LEVEL 00 - LOWER GROUND

SUMMARY OF GFA COUNT

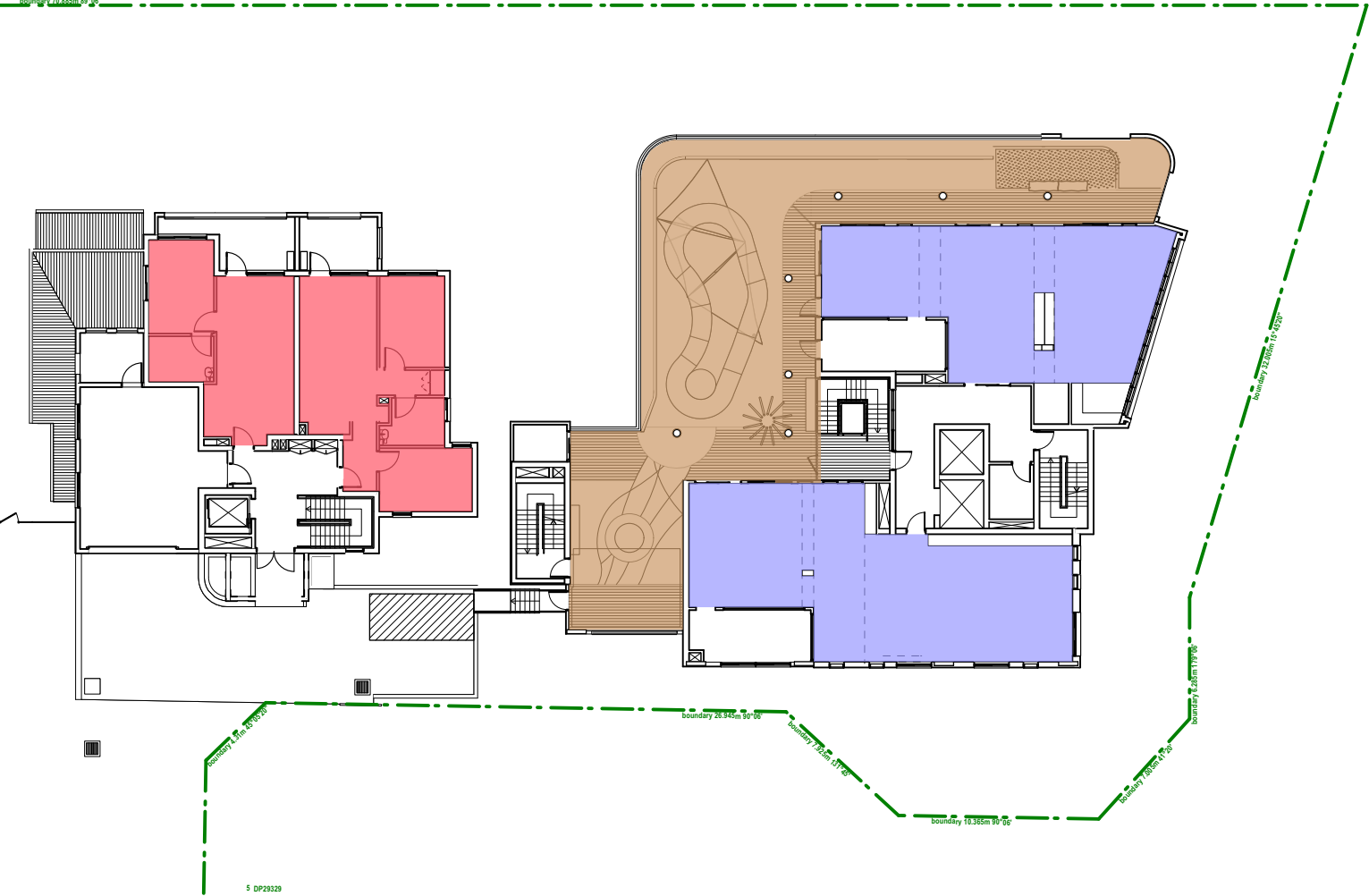


PROPOSED LEVEL 00 - LOWER GROUND

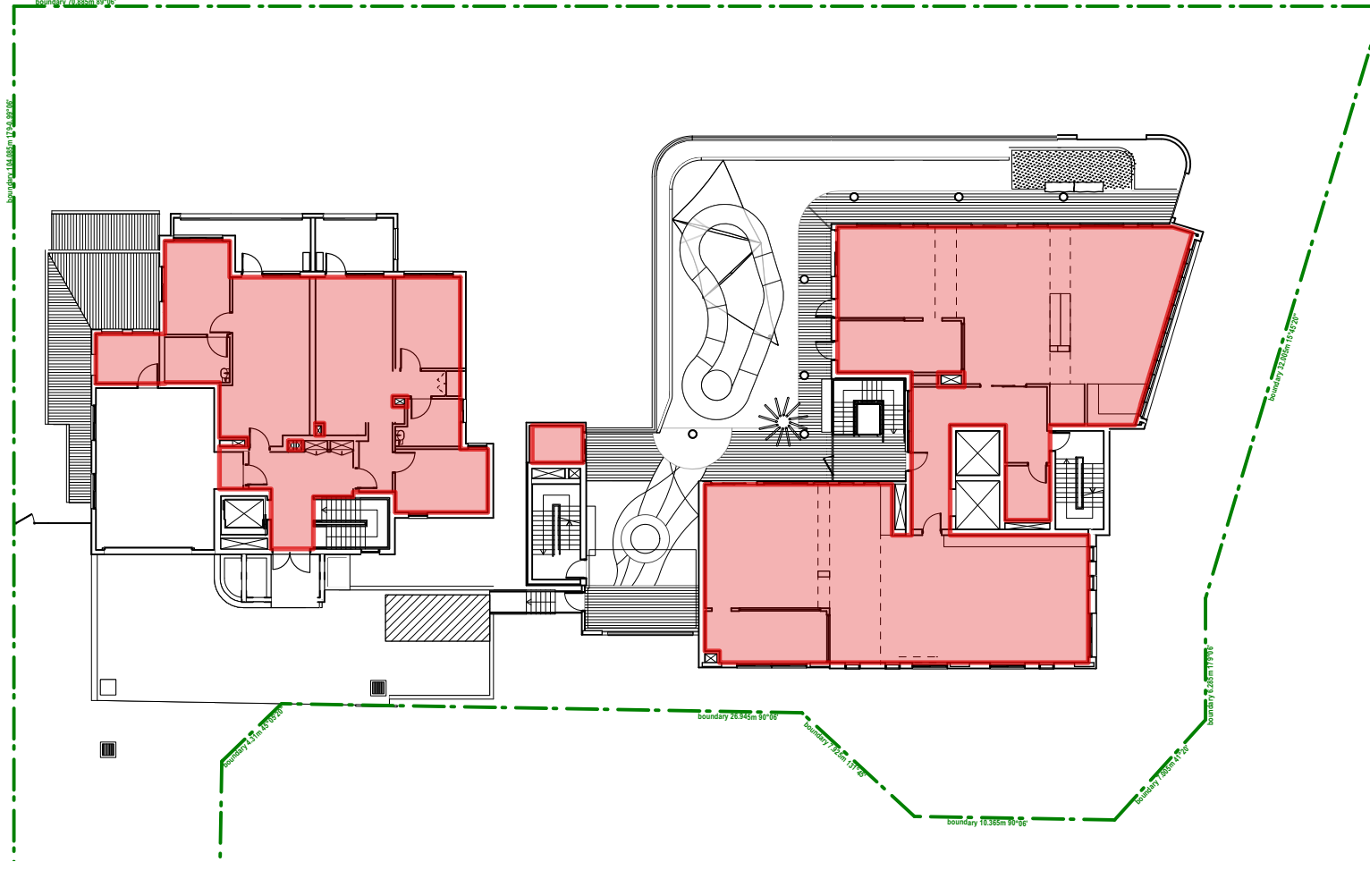
SUMMARY OF LANDSCAPE AREA



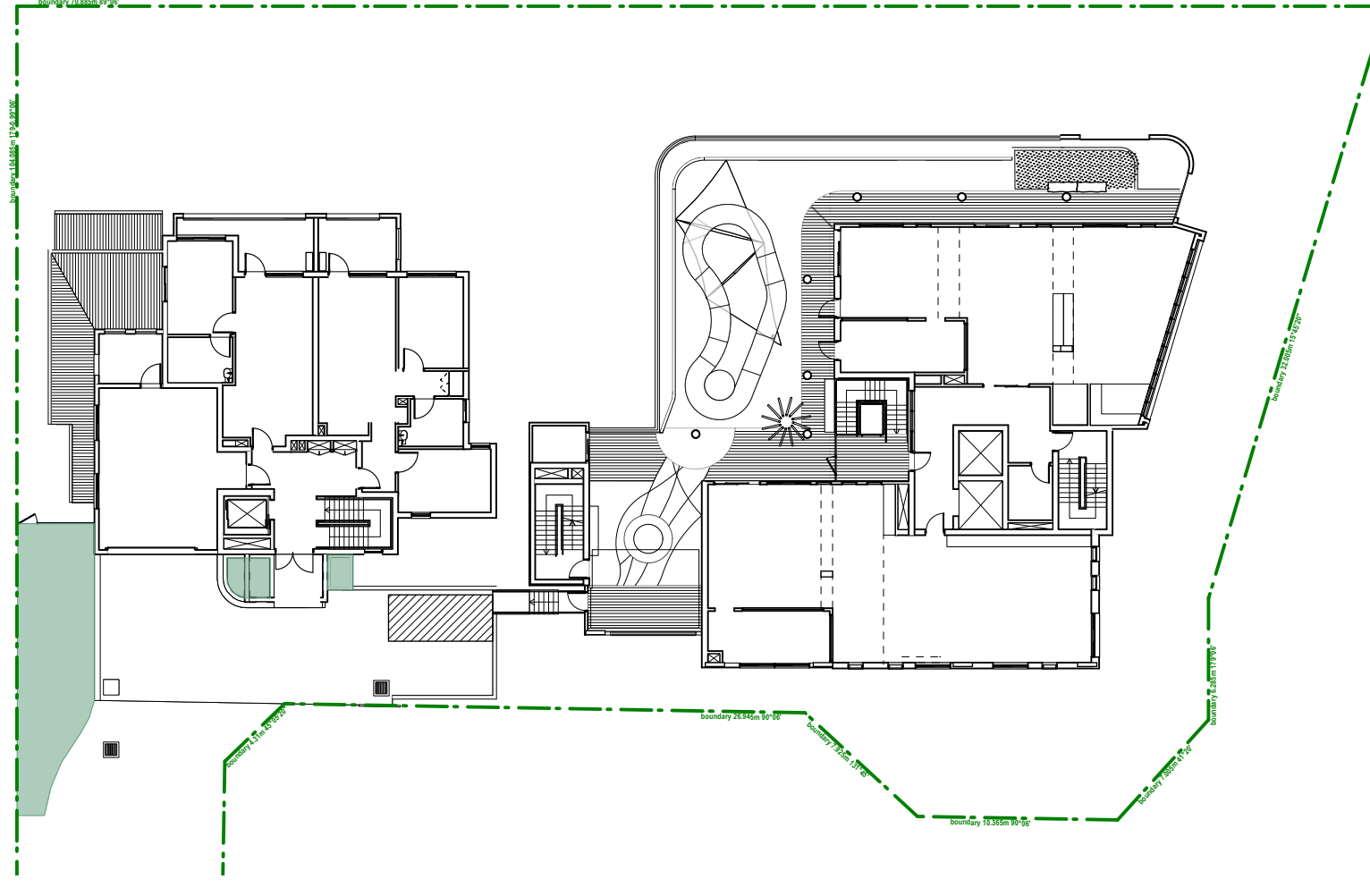
PROPOSED LEVEL 00 - LOWER GROUND



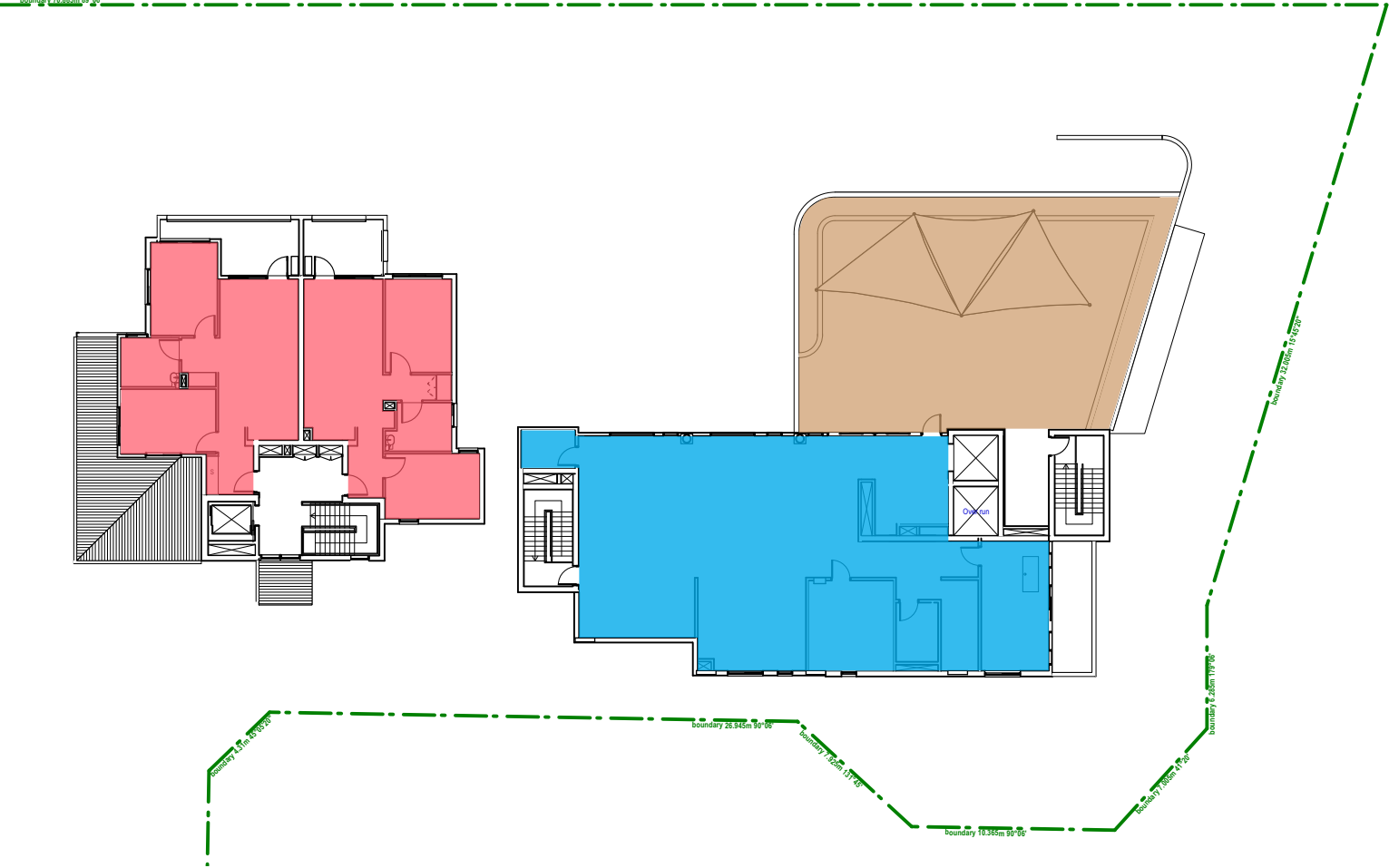
PROPOSED LEVEL 01 - UPPER GROUND



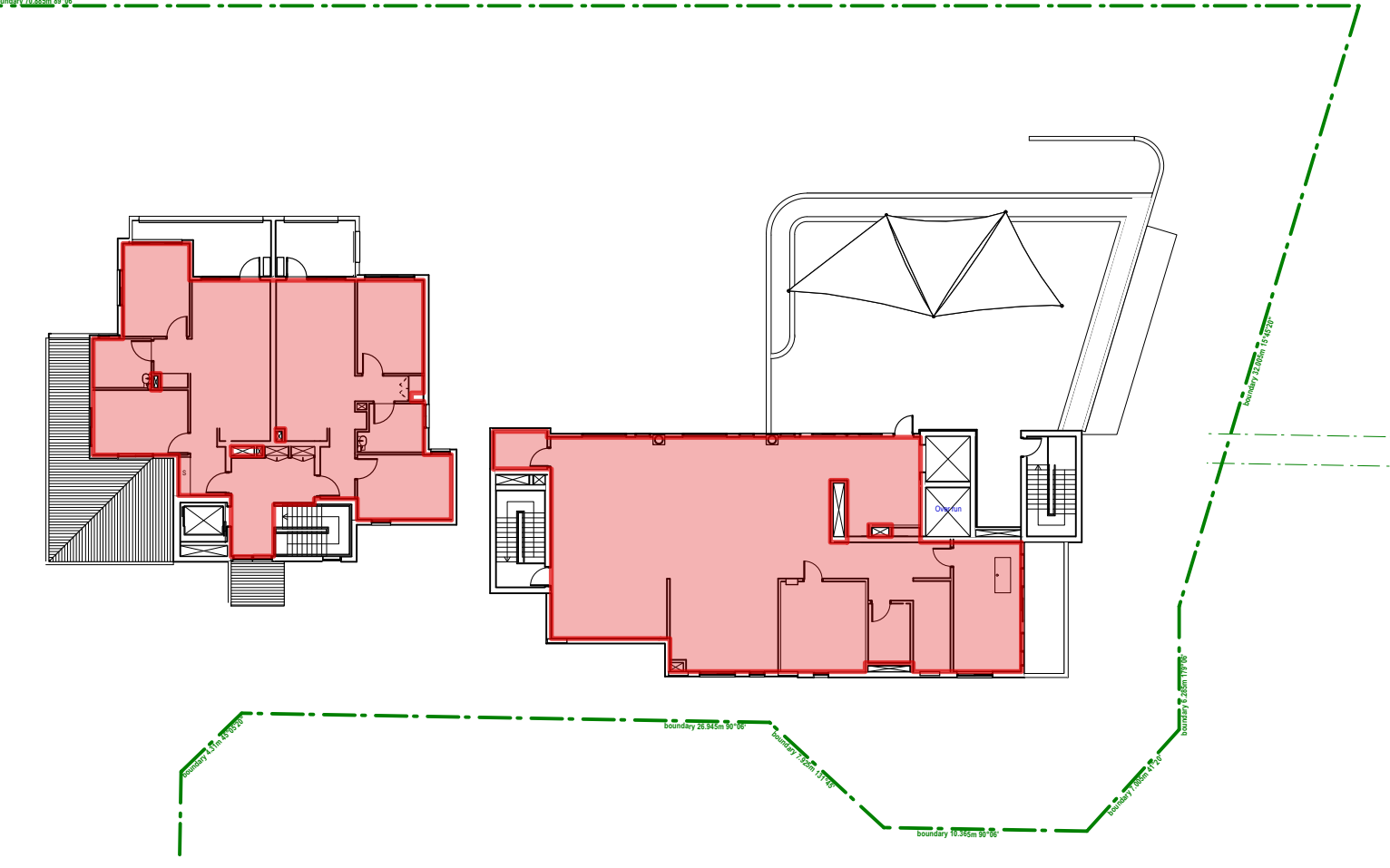
PROPOSED LEVEL 01 - UPPER GROUND



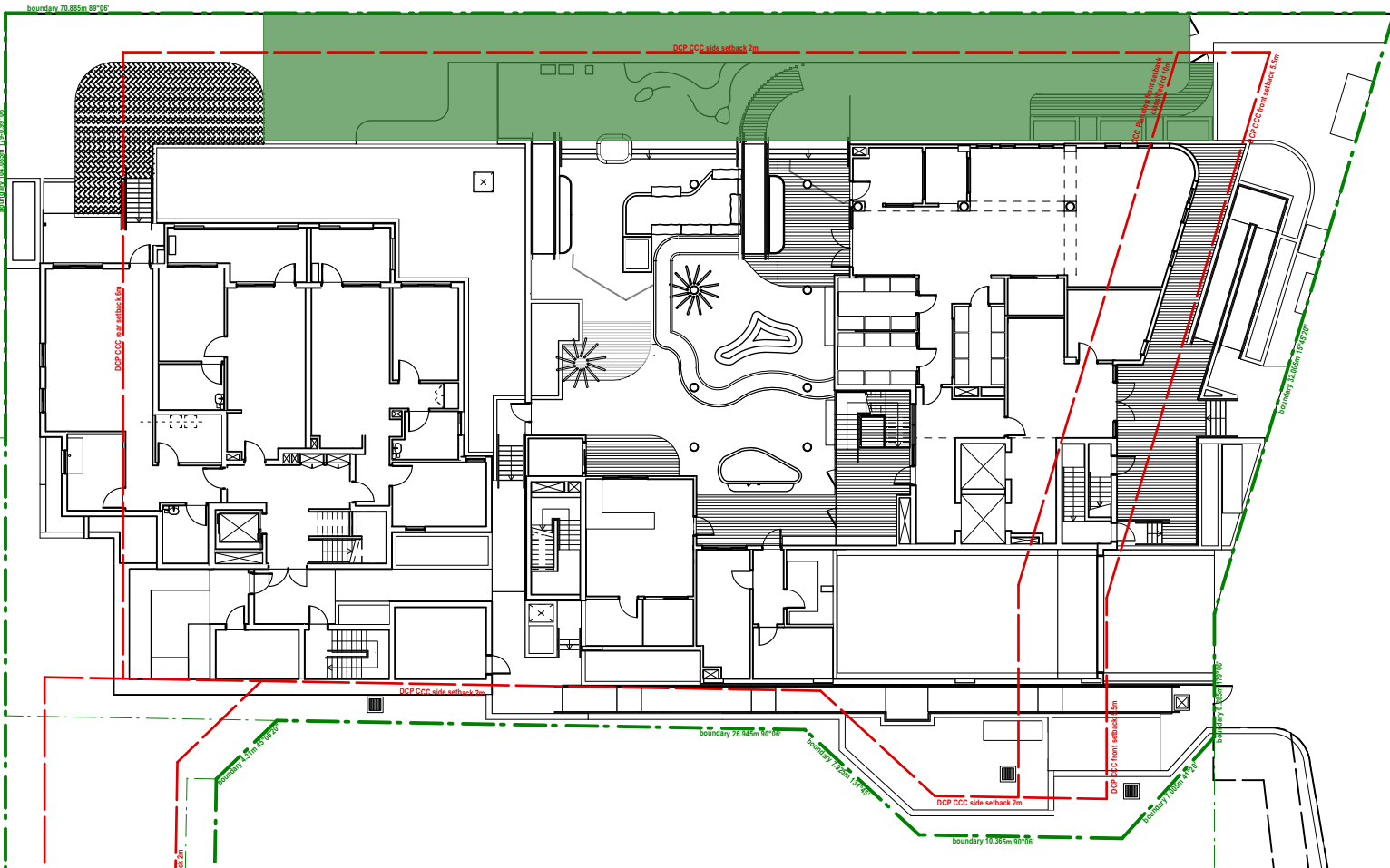
PROPOSED LEVEL 01 - UPPER GROUND



PROPOSED LEVEL 02



PROPOSED LEVEL 02



SUMMARY OF DEEP SOIL ZONE AREA

Area / Occupancy Count

|                              |             |                                                  |          |
|------------------------------|-------------|--------------------------------------------------|----------|
| Childcare Centre             |             |                                                  |          |
| No. Children                 | 96          |                                                  |          |
| No. Car spaces Required      | 36.0        |                                                  |          |
| Space / Room                 | Area (sq m) | Control/ Required                                | Proposed |
| Outdoor Play Area - Level 00 | 417.8       |                                                  |          |
| Outdoor Play Area - Level 00 | 294.0       |                                                  |          |
| Total Outdoor Play Area      | 711.9       | child-care-planning guideline<br>7 sqm/child     | 7.42     |
| Indoor Play Area - Level 00  | 97.3        |                                                  |          |
| Indoor Play Area - Level 01  | 246.7       |                                                  |          |
| Total Indoor Play Area       | 344.0       | child-care-planning guideline<br>3.25 sqm/child  | 3.58     |
| Internal Storage             | 0.0         | child-care-planning guideline<br>0.2m3 per child | 0.26     |
| External Storage             | 0.0         | child-care-planning guideline<br>0.3m3 per child | 0.34     |
| Indoor - Day Program         | 403.49      |                                                  |          |
| Outdoor Day Program          | 403.49      |                                                  |          |
| SDA - Apartments             |             |                                                  |          |

|                       |             |                   |          |
|-----------------------|-------------|-------------------|----------|
| Unit                  | Area (sq m) | Control/ Required | Proposed |
| Communal Area         | 86.09       |                   |          |
| Units Area - level 00 | 143.43      |                   |          |
| Units Area - level 01 | 145.66      |                   |          |
| Units Area - level 02 | 170.46      |                   |          |

|                   |             |  |  |
|-------------------|-------------|--|--|
| Overall GFA / FSR |             |  |  |
|                   | Area (sq m) |  |  |
| Site Area - Total | 3167.0      |  |  |
| Allowable FSR     | 0.5 : 1     |  |  |
| Allowable GFA     | 1583.5      |  |  |
| GFA - Level 00    | 602.63      |  |  |
| GFA - Level 01    | 528.40      |  |  |
| GFA - Level 02    | 443.67      |  |  |
| Total GFA         | 1574.7      |  |  |
| FSR inc. handle   | 0.50 : 1    |  |  |

|          |             |                   |          |
|----------|-------------|-------------------|----------|
| Level    | Area (sq m) | Control/ Required | Proposed |
| Level 00 | 533.15      |                   |          |
| Level 01 | 58.73       |                   |          |

|                      |        |                                                        |      |
|----------------------|--------|--------------------------------------------------------|------|
| Total Landscape area | 591.88 | wollongong DCP child care (none)<br>residential (30% ) | 0.19 |
|----------------------|--------|--------------------------------------------------------|------|

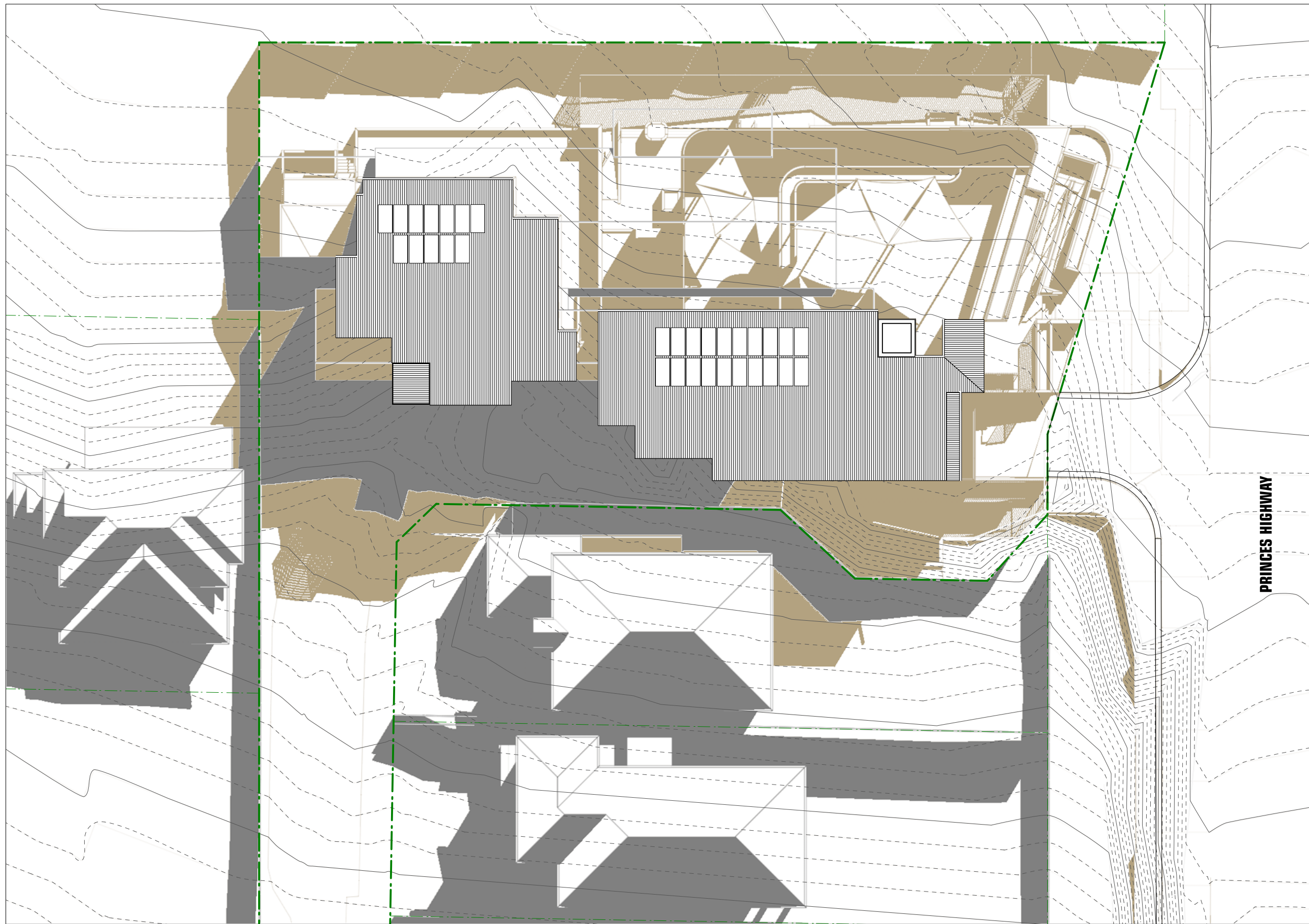
|          |        |                                                         |      |
|----------|--------|---------------------------------------------------------|------|
| Level 00 | 311.95 | wollongong DCP child care (7%)<br>ADG residential (7% ) | 0.10 |
|----------|--------|---------------------------------------------------------|------|

|                     |        |                                             |     |
|---------------------|--------|---------------------------------------------|-----|
| Communal open space | 407.00 | ADG residential ( 25%)<br>child care (none) | 12% |
|---------------------|--------|---------------------------------------------|-----|

Basement Car Spaces

|                                                          |                               |                                                                                 |          |
|----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------|----------|
| Area                                                     |                               | Control/ Required                                                               | Proposed |
|                                                          | 1 employee<br>per 4 children  | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 6.5 | 7        |
| Ages 0-2 : 26 Kids                                       |                               |                                                                                 |          |
|                                                          | 1 employee<br>per 5 children  | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 6   | 6        |
| Ages 2-3 : 30 Kids                                       |                               |                                                                                 |          |
|                                                          | 1 employee<br>per 10 children | wollongong DCP / 1 Education<br>and Care Services National<br>Regulations / 4   | 4        |
| Ages 3-5: 40 Kids                                        |                               |                                                                                 |          |
|                                                          |                               | wollongong DCP<br>1 car space per 6 children /16                                | 16       |
| childcare visitors                                       |                               |                                                                                 |          |
| Total                                                    |                               |                                                                                 | 33       |
| 10 carparks provided with car lift systems               |                               |                                                                                 |          |
| 2 prams and one ( 1) accessible are included in visitors |                               |                                                                                 |          |
| Total Childcare staff + visitor                          |                               |                                                                                 | 33       |
| Day program staff (1 accessible)                         |                               |                                                                                 | 3        |
| Total                                                    |                               |                                                                                 | 36       |





**JUNE 21 - 9AM**



**JUNE 21 - 10AM**



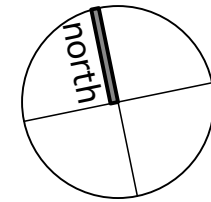
**JUNE 21 - 11AM**



**JUNE 21 - 12PM**

**SHADOW LEGEND**

- site boundary
- shadow proposed
- shadow existing



2225 - 09 PA SUN DIAGRAMS MASTER.vwr

project architect:  
**KENNEDY ASSOCIATES ARCHITECTS**

level 3 / 1 booth street annandale 2038  
nominated architect - anthony nolan - 6773  
p + 61 2 9557 6466

Proposed specialist accommodation at:  
**39-43 Princes Highway CORRIMAL**

title:  
**SHADOW DIAGRAM SHEET 01**

job no - sheet no - revision:  
**2225 - DA25 - B**

date:  
22/6/23 DA REVISION





JUNE 21 - 1PM



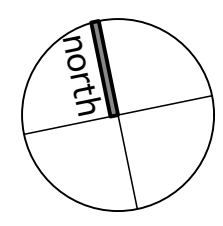
JUNE 21 - 2PM



JUNE 21 - 3PM

SAHDOW LEGEND

- site boundary
- shadow proposed
- shadow existing







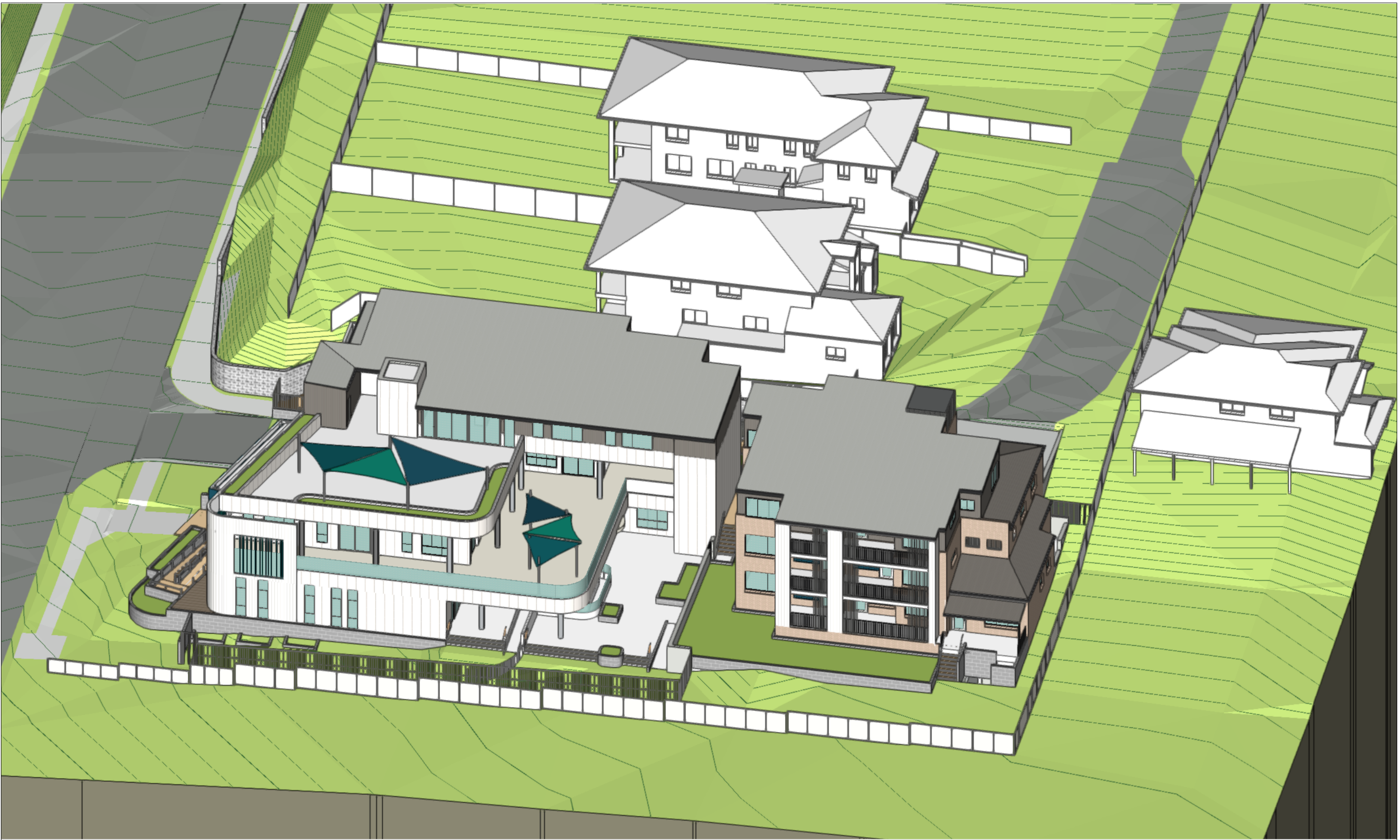
**JUNE 21 - 9AM**



**JUNE 21 - 10AM**

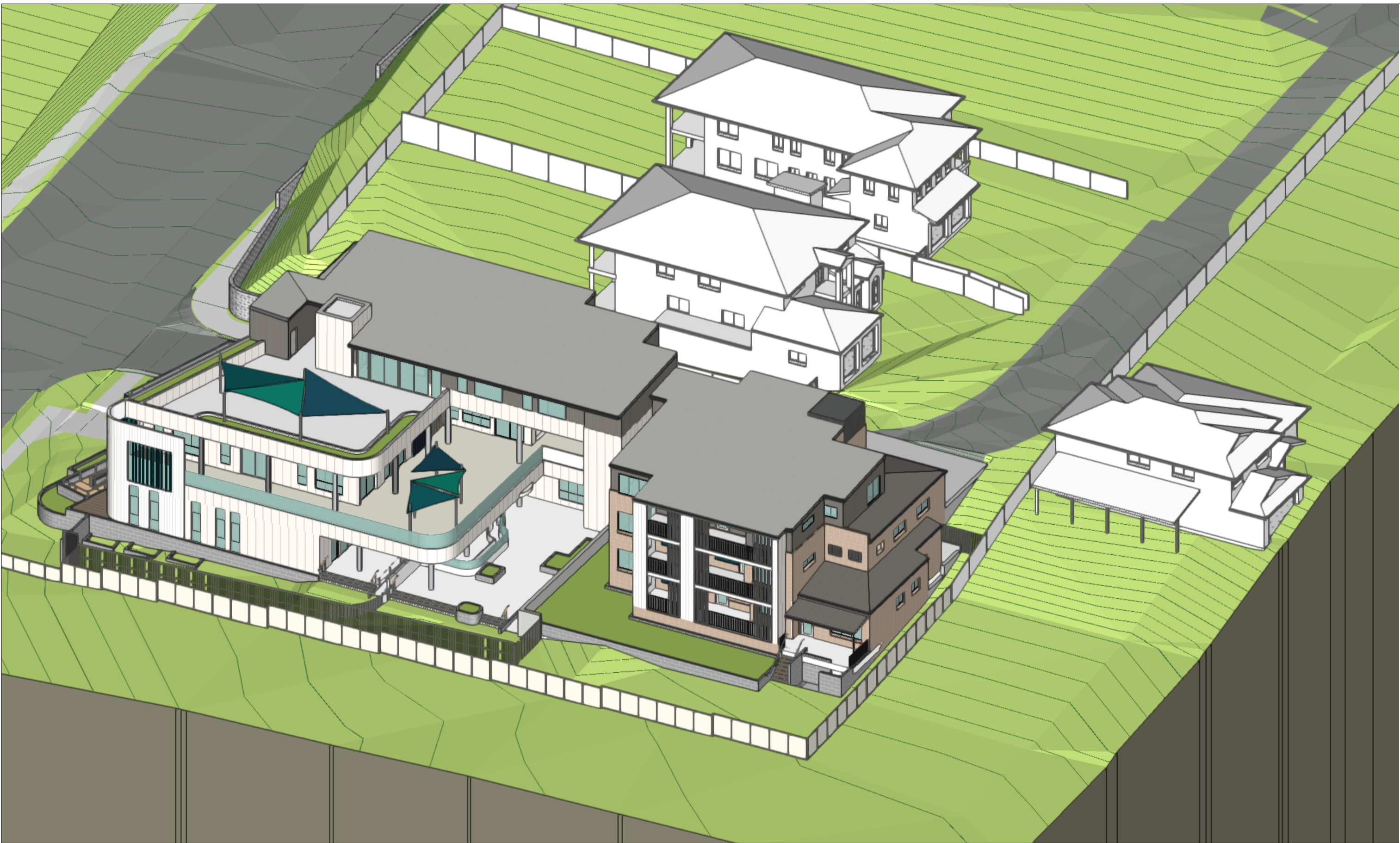


**JUNE 21 - 11AM**

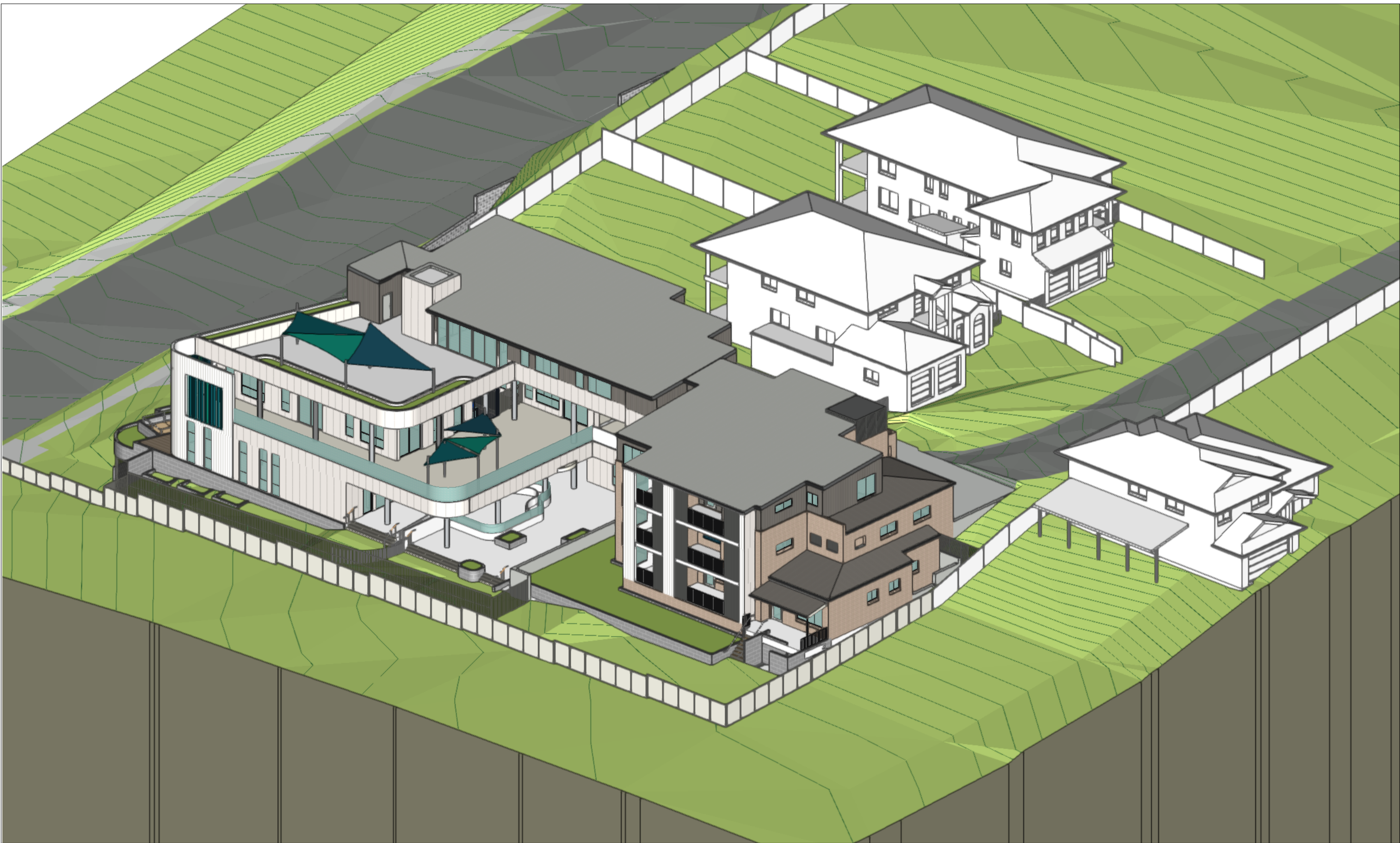


**JUNE 21 - 12PM**





JUNE 21 - 1PM



JUNE 21 - 2PM

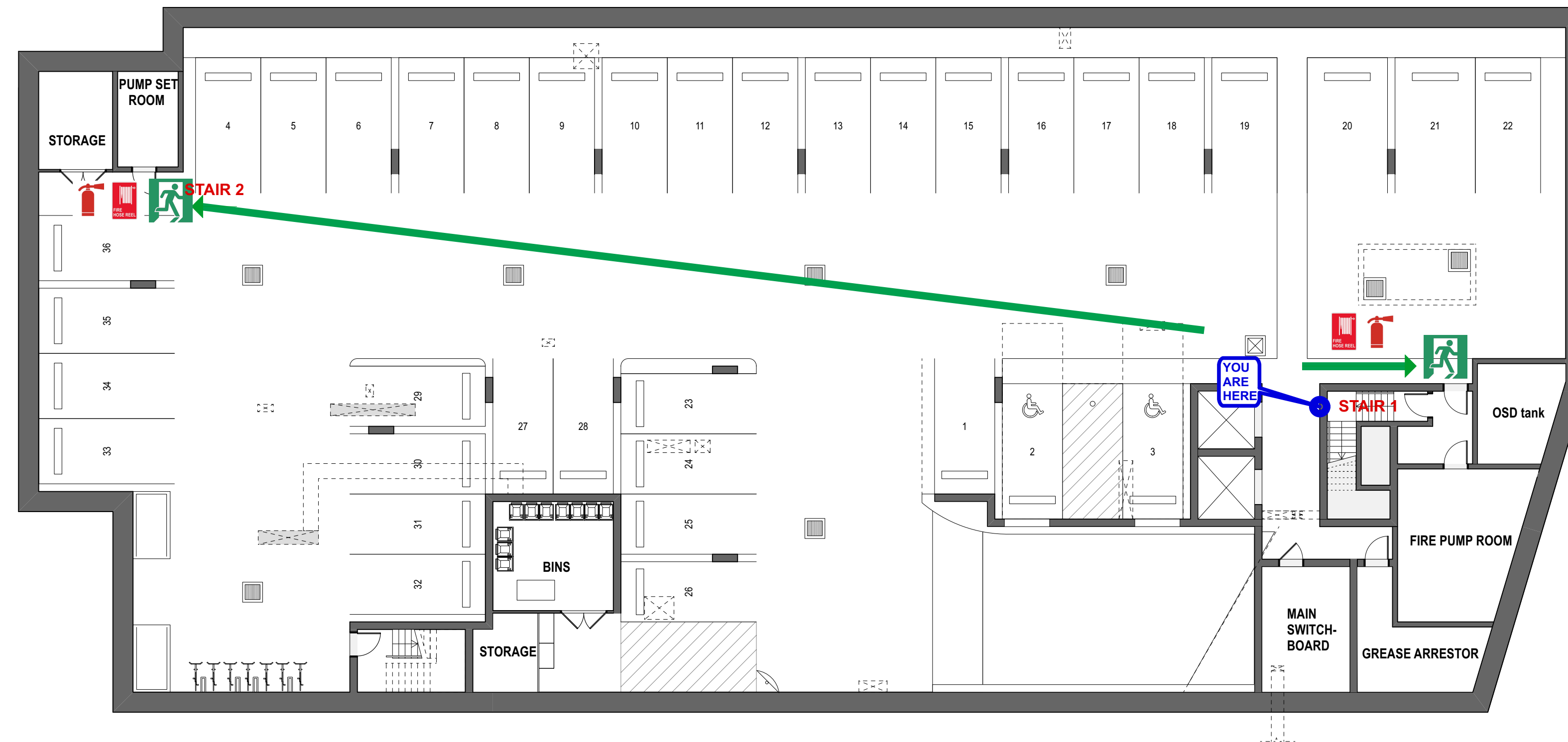


JUNE 21 - 3PM



# EVACUATION DIAGRAM

Diagrams on this sign are NOT to scale.



## BASEMENT LEVEL - GENERAL

39-43 PRINCES HIGHWAY, CORRIMAL



EMERGENCY  
EXIT



STAGING  
AREA



ASSEMBLY  
AREA



EXIT  
ROUTE



FIRE  
EXTINGUISH  
ER



FIRST  
AID KIT



FIRST  
HOSE REEL



IN CASE OF EMERGENCY  
KNOW YOUR EXITS



IN ANY EMERGENCY  
DIAL 000

## RAISE THE ALARM

On the sounding of the emergency alarm staff members are to gather any children that are in external areas and return them to the Staging Area in their room where a roll call will be conducted if safe to do so.

## STAGES OF EVACUATION

### STAGE 1a - REMOVAL **NON-AMBULATORY INFANTS** TO STAGING AREA

Non-ambulatory infants are to be placed into Evacuation Cots and moved to their internal Staging Area. Once at the Staging area the roll call is to be completed.

### STAGE 1b - REMOVAL OF **AMBULATORY CHILDREN** TO THE STAGING AREA

Ambulatory Children are to be moved to their internal Staging Area

### STAGE 1b - REMOVAL OF **NON-AMBULATORY INFANTS (0-2 years)** TO THE EXTERNAL ASSEMBLY AREA

Designated staff members are to move the Evacuation Cots through the emergency exit and to the external Evacuation Assembly Area

### STAGE 2b - REMOVAL OF **AMBULATORY CHILDREN** TO THE EXTERNAL ASSEMBLY AREA

If the decision is made to move to the external evacuation assembly area then the ambulatory children are to be assigned to their evacuation ropes. When directed to do so a staff member is to precede the infants with a second staff member following the group.

When at the assembly area connect the clips on the end of the evacuation rope to the next rope until a circle is formed with the children on the inside of the circle holding their knots.

## ASSEMBLY AREA





# EVACUATION DIAGRAM

Diagrams on this sign are NOT to scale.



EVACUATION  
COT STORE



IN CASE OF EMERGENCY  
KNOW YOUR EXITS



IN ANY EMERGENCY  
DIAL 000

## RAISE THE ALARM

On the sounding of the emergency alarm staff members are to gather any children that are in external areas and return them to the Staging Area in their room where a roll call will be conducted if safe to do so.

## STAGES OF EVACUATION

### STAGE 1a- REMOVAL **NON-AMBULATORY INFANTS** TO STAGING AREA

Non-ambulatory infants are to be placed into Evacuation Cots and moved to their internal Staging Area. Once at the Staging area the roll call is to be completed.

### STAGE 1b - REMOVAL OF **AMBULATORY CHILDREN** TO THE STAGING AREA

Ambulatory Children are to be moved to their internal Staging Area

### STAGE 1b - REMOVAL OF **NON-AMBULATORY INFANTS (0-2 years)** TO THE EXTERNAL ASSEMBLY AREA

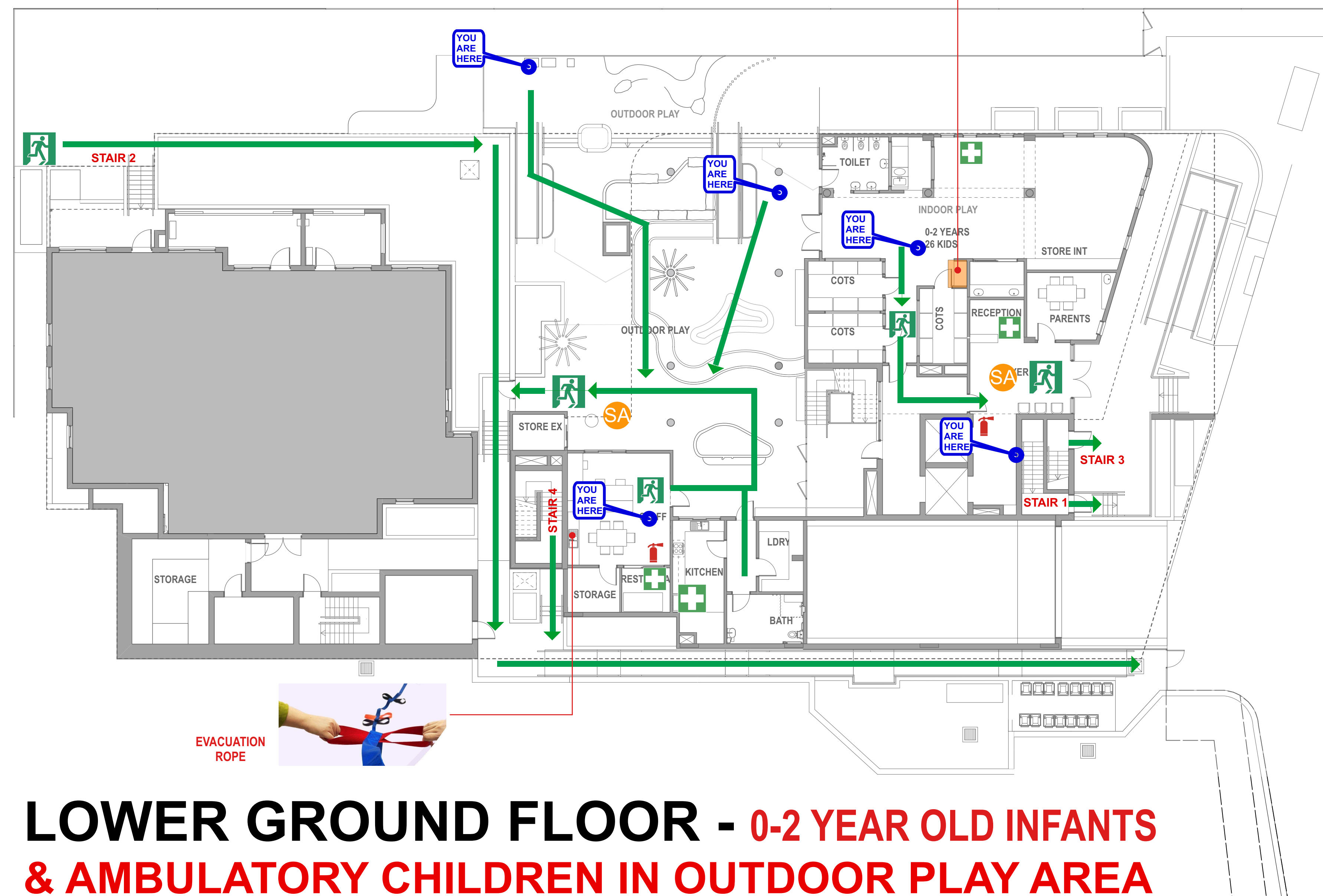
Designated staff members are to move the Evacuation Cots through the emergency exit and to the external Evacuation Assembly Area

### STAGE 2b - REMOVAL OF **AMBULATORY CHILDREN** TO THE EXTERNAL ASSEMBLY AREA

If the decision is made to move to the external evacuation assembly area then the ambulatory children are to be assigned to their evacuation ropes. When directed to do so a staff member is to precede the infants with a second staff member following the group.

When at the assembly area connect the clips on the end of the evacuation rope to the next rope until a circle is formed with the children on the inside of the circle holding their knots.

## ASSEMBLY AREA



EVACUATION  
ROPE



## LOWER GROUND FLOOR - 0-2 YEAR OLD INFANTS & AMBULATORY CHILDREN IN OUTDOOR PLAY AREA

39-43 PRINCES HIGHWAY, CORRIMAL



EMERGENCY  
EXIT



STAGING  
AREA



ASSEMBLY  
AREA



EXIT  
ROUTE



FIRE  
EXTINGUISH  
ER

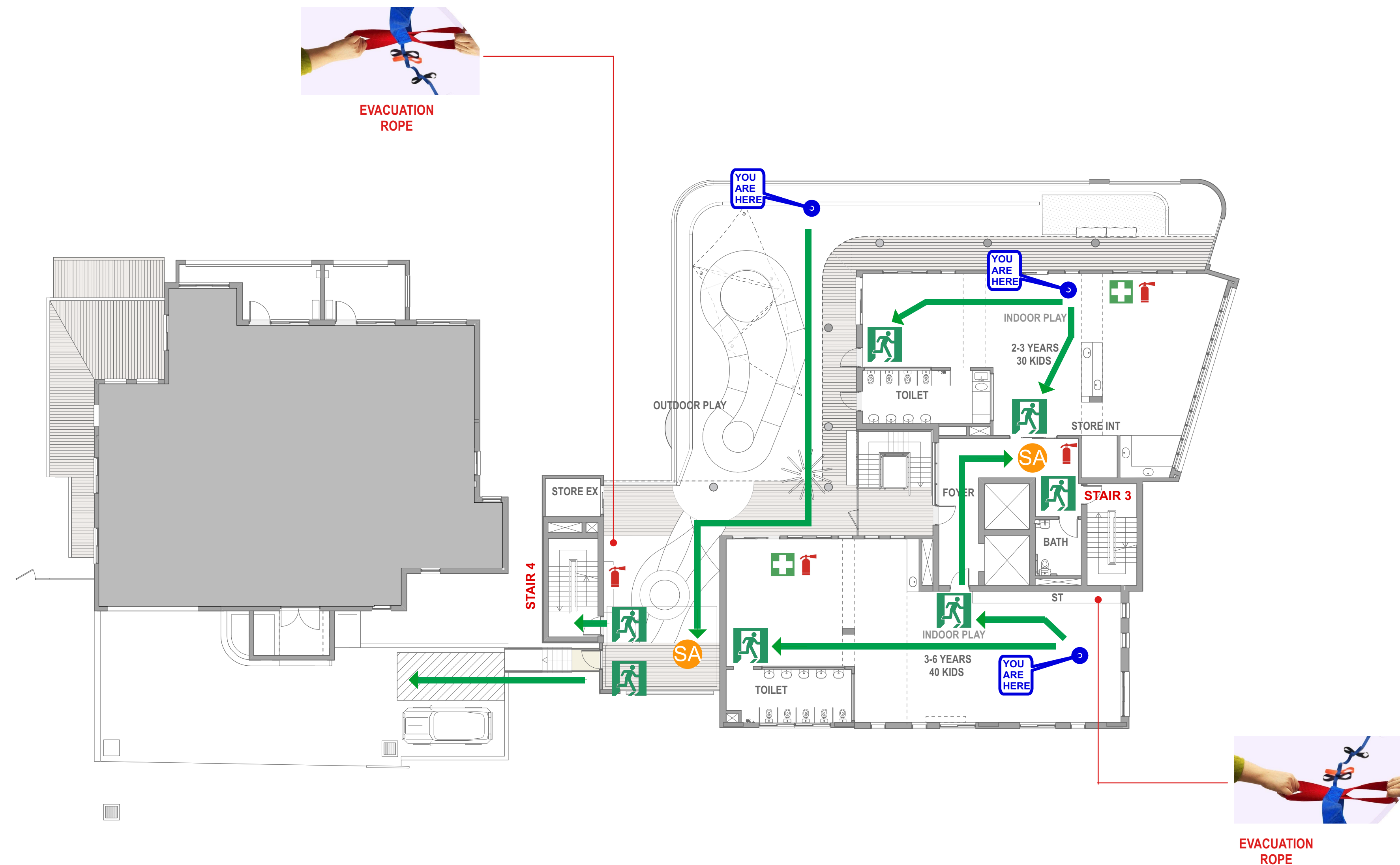


FIRST  
AID KIT



# EVACUATION DIAGRAM

Diagrams on this sign are NOT to scale.



## UPPER GROUND FLOOR - AMBULATORY CHILDREN

39-43 PRINCES HIGHWAY, CORRIMAL



IN CASE OF EMERGENCY  
KNOW YOUR EXITS



IN ANY EMERGENCY  
DIAL 000

### RAISE THE ALARM

On the sounding of the emergency alarm staff members are to gather any children that are in external areas and return them to the Staging Area in their room where a roll call will be conducted if safe to do so.

### STAGES OF EVACUATION

#### STAGE 1a- REMOVAL **NON-AMBULATORY INFANTS** TO STAGING AREA

Non-ambulatory infants are to be placed into Evacuation Cots and moved to their internal Staging Area. Once at the Staging area the roll call is to be completed.

#### STAGE 1b - REMOVAL OF **AMBULATORY CHILDREN** TO THE STAGING AREA

Ambulatory Children are to be moved to their internal Staging Area

#### STAGE 1b - REMOVAL OF **NON-AMBULATORY INFANTS (0-2 years)** TO THE EXTERNAL ASSEMBLY AREA

Designated staff members are to move the Evacuation Cots through the emergency exit and to the external Evacuation Assembly Area

#### STAGE 2b - REMOVAL OF **AMBULATORY CHILDREN** TO THE EXTERNAL ASSEMBLY AREA

If the decision is made to move to the external evacuation assembly area then the ambulatory children are to be assigned to their evacuation ropes. When directed to do so a staff member is to precede the infants with a second staff member following the group.

When at the assembly area connect the clips on the end of the evacuation rope to the next rope until a circle is formed with the children on the inside of the circle holding their knots.

### ASSEMBLY AREA



EMERGENCY  
EXIT



STAGING  
AREA



ASSEMBLY  
AREA



EXIT  
ROUTE

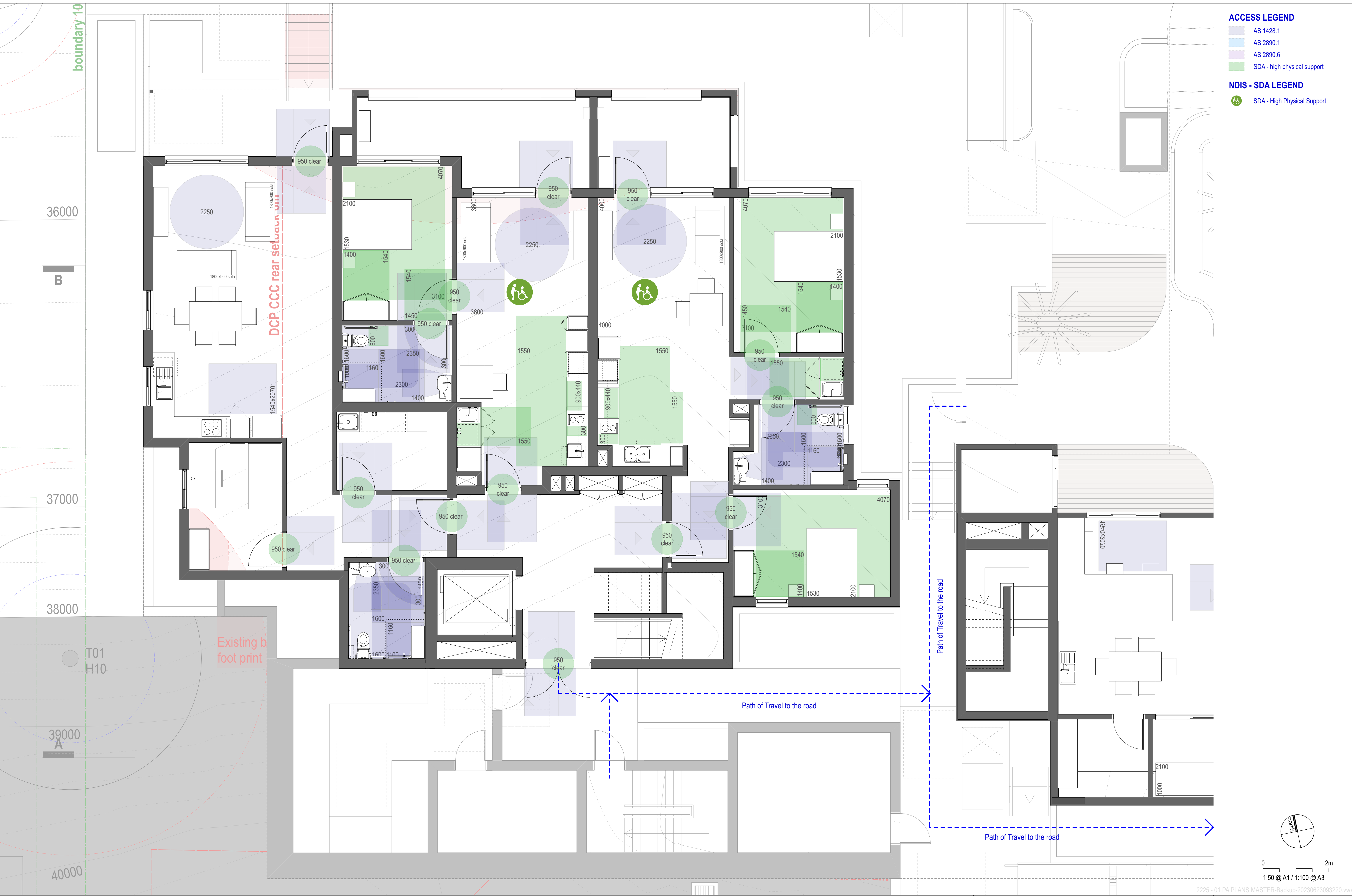


FIRE  
EXTINGUISH  
ER



FIRST  
AID KIT





- ACCESS LEGEND**
- AS 1428.1
  - AS 2890.1
  - AS 2890.6
  - SDA - high physical support
- NDIS - SDA LEGEND**
- SDA - High Physical Support



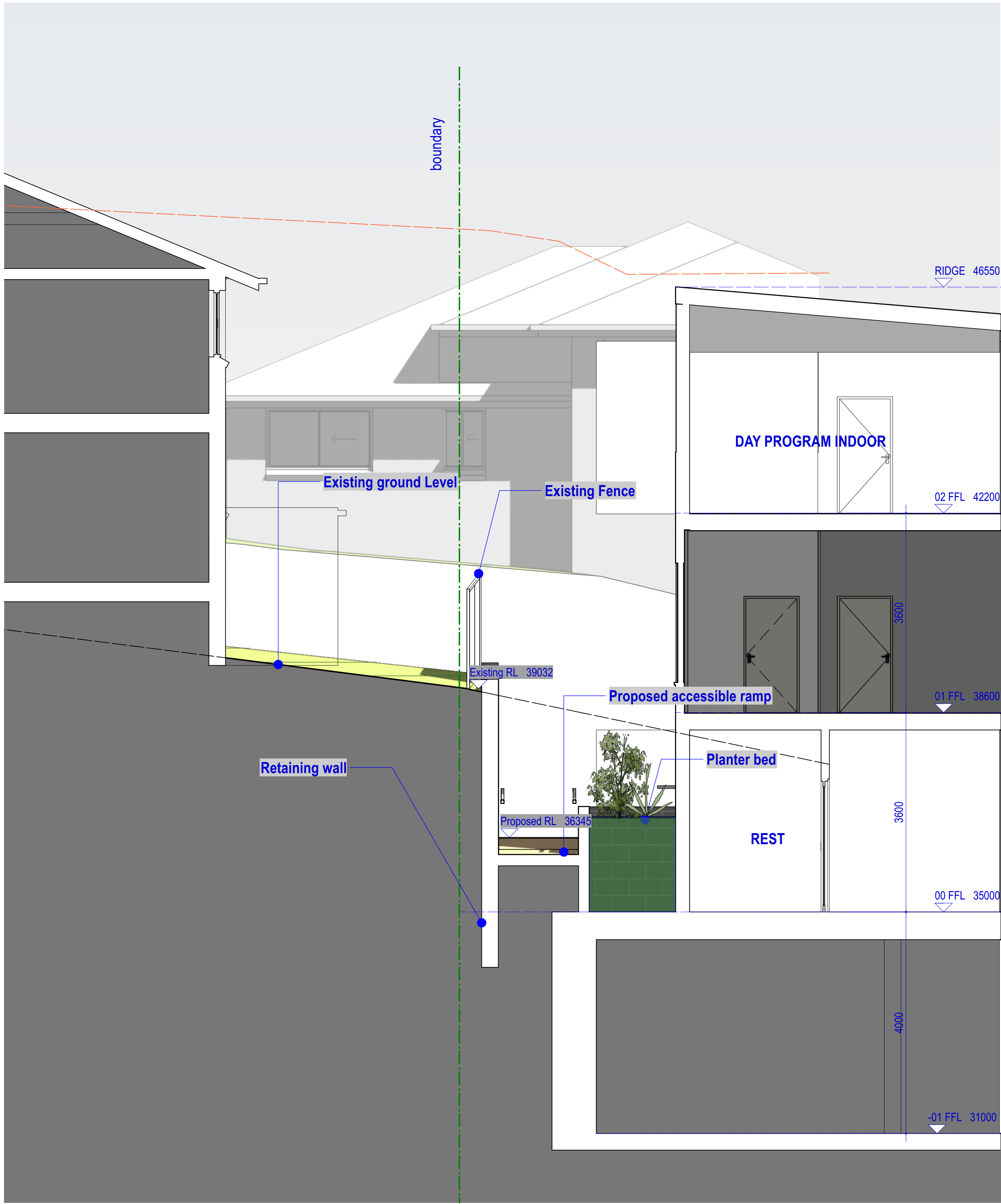


- ACCESS LEGEND**
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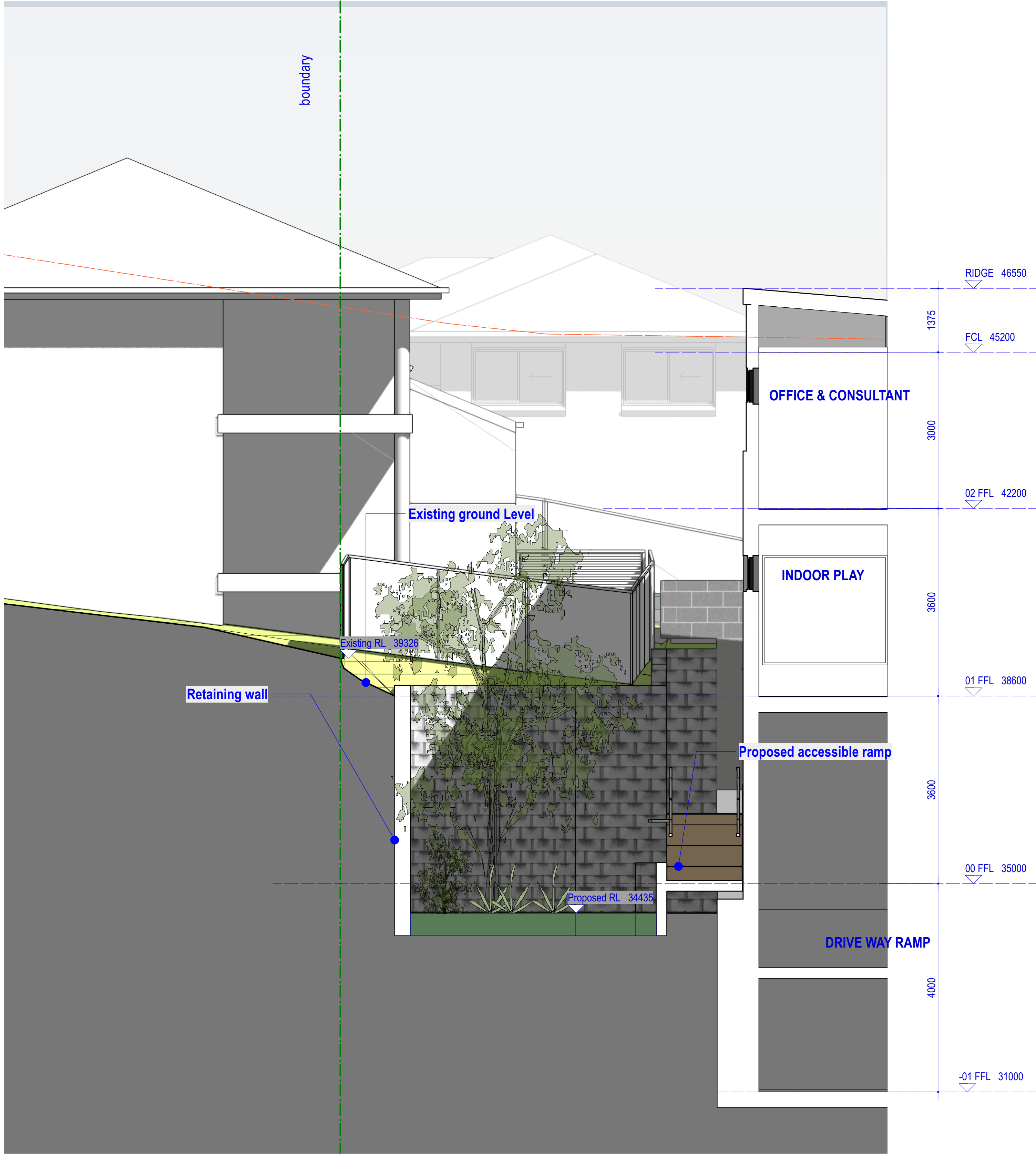
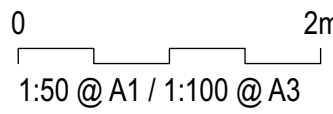








SECTION D-D-1



SECTION E-E-1

